Record and Return to: Blue Streak Docs 404 S. MLK, Jr. Avenue Clearwater FL 33756

PREPARED BY & RETOR TO:

M. E. Wileman

2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

225483582 For Valuable Consideration, the undersigned, PROF-2012-SI HOLDING TRUST I, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor) by these presents does assign and set over, without recourse, to CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST 388 Greenwich Street, 14th Floor, New York, NY 10013 (Assignee) the described mortgage with all interest, 21 liens, any rights due or to become due thereon, executed by ANNETTE CAFFERKEY, UNMARRIED to CITIFINANCIAL MORTGAGE COMPANY, INC.. Said mortgage Dated: 10/26/2006 is recorded in the State of IL, County of Cook on 11/3/2006, Document # 06307220.9 AMOUNT: \$ 348,075.67 SEE ATTACHED EXHIBIT A Parcel # 13191010601001 Property Address: 7151 W IR IN G PARK ROAD, UNIT 1, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 122 2014

PROF-2012-SI HOLDING TRUST I, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE

by BSI Financial Services, Inc. Its Attorney in Fact

By:

Justin Wenk, Vice President

State of Maryland, County of Montgomery
On Jacob before me, the undersigned, Justin Wenk, who acknowledged that he/she is Vice Fresident of/for by BSI Financial Services, Inc. Its Attorney in Fact PROF-2012-SI HOLDING TRUST I, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of PROF-2012-SI HOLDING TRUST I, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE by BSI Financial Services, Inc. Its Attorney in Fact.

> Benjamin Aaron Sislen Notary Public - Maryland Montgomery County My Commission Expires: March 31, 2015

Notary public, My Commission Expires:

UNOFFICIAL COPY

Exhibit A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0330135135, ID # 13-19-101-060-1001, BEING KNOWN AND DESIGNATED AS

PARCEL 1: UNIT 1 IN THE 7151 WEST IRVING PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 8 IN UTITZ AND HEIMAN'S IRVING PARK BOULEVARD ADDITION TO CHICAGO IN SECTIONS 18 AND 19, TOWNSHIP 40 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 30278683 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERENT IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 30278683. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS, FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. SITUATED IN COOK COUNTY, ILLINOIS.

MCM/NEUB/AOM

13148036

Cook County, IL

UNOFFICIAL COPY

Exhibit A

BY FEE SIMPLE DEED FROM C AND F DEVELOPMENT OF CHICAGO, LLC, A LIMITED LIABILITY COMPANY AS SET FORTH IN DOC # S De SCORDS,

OF COOK COUNTY CREAKS OFFICE 0330135135 DATED 08/21/2003 AND RECORDED 10/28/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.

13148036 MCM/NEUB/AOM