## RELEASE OF MORTGAGE BY CORPORATION



MONTVALE, LLC, a corporation existing under the laws of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby Acknowledged, Release unto Devon Development, LLC, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired by a Certain Mortgage bearing the date of April 5th, 2011, and recorded on June 17th, 2011 in the Recorder's office of Cook County, in the State of Illinois, as Documents No. 1116855049 respectively, to the premises therein described, as follows, to

THE SOUTH 29 FEET 3 1/2 IN THES OF LOT 13 IN BLOCK 11 IN E.L. OF TELFORD BURNHAM'S BRAINARD'S SUBDIVISION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NIRTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Real Estate Tax Number: 25-05-117-026-000

Property Address: 8957 South Justine Street Chicago, Illinois

60620

wit:

Doc#: 1403810051 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/07/2014 12:00 PM Pg: 1 of 1

FOR RECORDER'S USE ONLY

MONTVALE, LLC has caused its corporate seal to be affixed, and to be signed by its Manager this 510 day of FEBRUARY, 2014 STATE OF ILLINOIS COUNTY OF FOOR , a Notary Public in and for said County in the State aforesaid, DO ACREBY CERTIFY that Eric Scharaga personally known to me to be the Manager of Montvale, LLC whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such he signed and delivered the said in trument of writing as Manager and of said corporation and caused the corporate seal of said corporation to be affixed thereto pursual t to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and used of the said corporation of the uses and purposes therein set forth. Given under my hand and official seal this EFICA OROFIN MINCHELLA After Recording Mail To: NOTABLE PULL ... STATE OF ILLINO No th Community Bank : OMMISSION EXPIRES 8/17/20 Mr Bill Jurjovec 180 N. Lasalle St., Suite 1925 Chicago, Il 60601 **SEAL HERE** 

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS