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Prepared By:

BANK OF AMERICA CB OPS F

70 BATTERSON PARK RD CT2-515-BB-11

**FARMINGTON, CT 06032** 

Doc#: 1403815011 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/07/2014 09:01 AM Pg: 1 of 4

## SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FINANCING STATEMENT



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BANK OF A.ME.P.CA, N.A. does hereby certify that a certain Mortgage, Assignment of Rents and Leases, Security Agreement and Financing Statement, bearing the date 09/01/2000, made by NORTHWEST PARTNERS, L.L.C., to Original Beneficiary Name: LASALLE BANK NATIONAL ASSOCIATION, on real property located in Cook County Recorder, State or initio's, with the address of Property Address: 10933 South Central Avenue, Oak Lawn, IL, 60453 and further described as.

Parcel ID Number: PIN: 24-16-300-009-0000; 24-16-300-056-0000; 2/-16-300-076-0000, and recorded in the office of Cook County Recorder, as Instrument No: 0001021560, on 12/29/2300, is fully paid, satisfied, or otherwise discharged.

Cross reference to Document No. 0710133061 and Document No. 1034833 114

Description/Additional information: See attached EXHIBIT A

Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

Dated this 01/29/2014

Lender: BANK OF AMERICA, N.A. Successor in interest to LASALLE BANK NATIONAL ASSOCIATION

By: Sherri Sheridan

Its: Assistant Vice President

S N SON E Qu

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### **UNOFFICIAL COPY**

STATE OF FLORIDA, DUVAL COUNTY

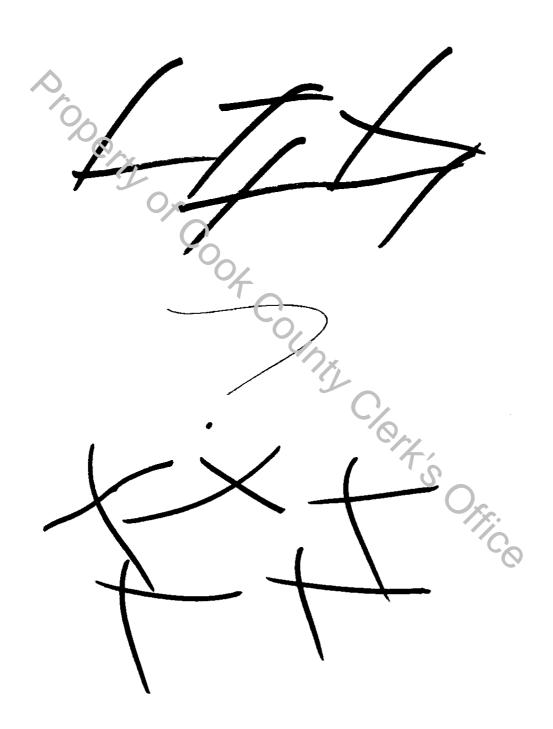
On January 29, 2014 before me, the undersigned, a notary public in and for said state, personally appeared Sherri Sheridan, Assistant Vice President of BANK OF AMERICA, N.A. Successor in interest to LASALLE BANK NATIONAL ASSOCIATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Commission Expires: 09/08/2016

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### **UNOFFICIAL COPY**

# EXHIBIT A LEGAL DESCRIPTION



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### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

#### PARCEL 1:

A TRACT OF LAND COMPRISING PART OF LOT 13 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 13 AS LIES WITHIN THE FOLLOWING DESCRIBED TRACT:

THE LOCAL 190 FEET OF THE SOUTH 869 FEET OF THE EAST 250 FEET OF THE WEST 330 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 16, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

A TRACT OF LAND COMPRISING PART OF LOT 13 OF SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 13 AS LIES WITHIN THE FOLLOWING DESCRIBED PROCT.

THE NORTH 50 FEET OF THE SOUTH 919 FEET OF THE EAST 140 FEET OF THE WEST 220 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 16, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

A TRACT OF LAND COMPRISING PART OF LOT 13 IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 17 FAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 13 AS LIES WITHIN THE FOLLOWING DESCRIBED TRACT:

THE NORTH 440 FEET OF THE SOUTH 1119 OF THE LAST 30 FEET OF THE WEST 80 FEET OF iloptico Offico THE SOUTHWEST 1/4 OF SECTION SAID 16, IN COOK COUNTY, ILLINOIS

pin: 24-14-300-009

Common Address: 10933 South Central Avenue Oak Lawn, Illinois