



1403815012

Doc#: 1403815012 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/07/2014 09:06 AM Pg: 1 of 4

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032

**SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES,
SECURITY AGREEMENT AND FINANCING STATEMENT**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.** does hereby certify that a certain Mortgage, Assignment of Rents and Leases, Security Agreement and Financing Statement, bearing the date **05/04/2001**, made by **OAK LAWN PARTNERS, L.L.C.**, an Illinois limited liability company, to **Original Beneficiary Name: LASALLE BANK NATIONAL ASSOCIATION**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 10933 South Central Avenue, Oak Lawn, IL, 60453** and further described as:

Parcel ID Number: **PIN: 24-16-300-009-0000; 21-16-300-056-0000; 24-16-300-076-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0010616218**, on **07/12/2001**, is fully paid, satisfied, or otherwise discharged.

Cross reference to Document No. 1034833014
Description/Additional information: See attached EXHIBIT "A"
Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

Dated this **01/29/2014**

Lender: **BANK OF AMERICA, N.A. Successor in interest to LASALLE BANK NATIONAL ASSOCIATION**

By: **Sherri Sheridan**
Its: **Assistant Vice President**

Yes
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N
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E
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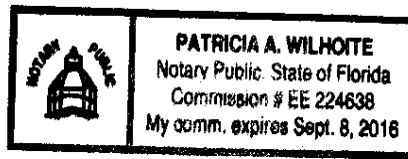
UNOFFICIAL COPY

STATE OF FLORIDA, DUVAL COUNTY

On **January 29, 2014** before me, the undersigned, a notary public in and for said state, personally appeared **Sherrri Sheridan, Assistant Vice President of BANK OF AMERICA, N.A. Successor in interest to LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Patricia A. Wilhoite**

Commission Expires: 09/08/2016



Property of Cook County Clerk's Office

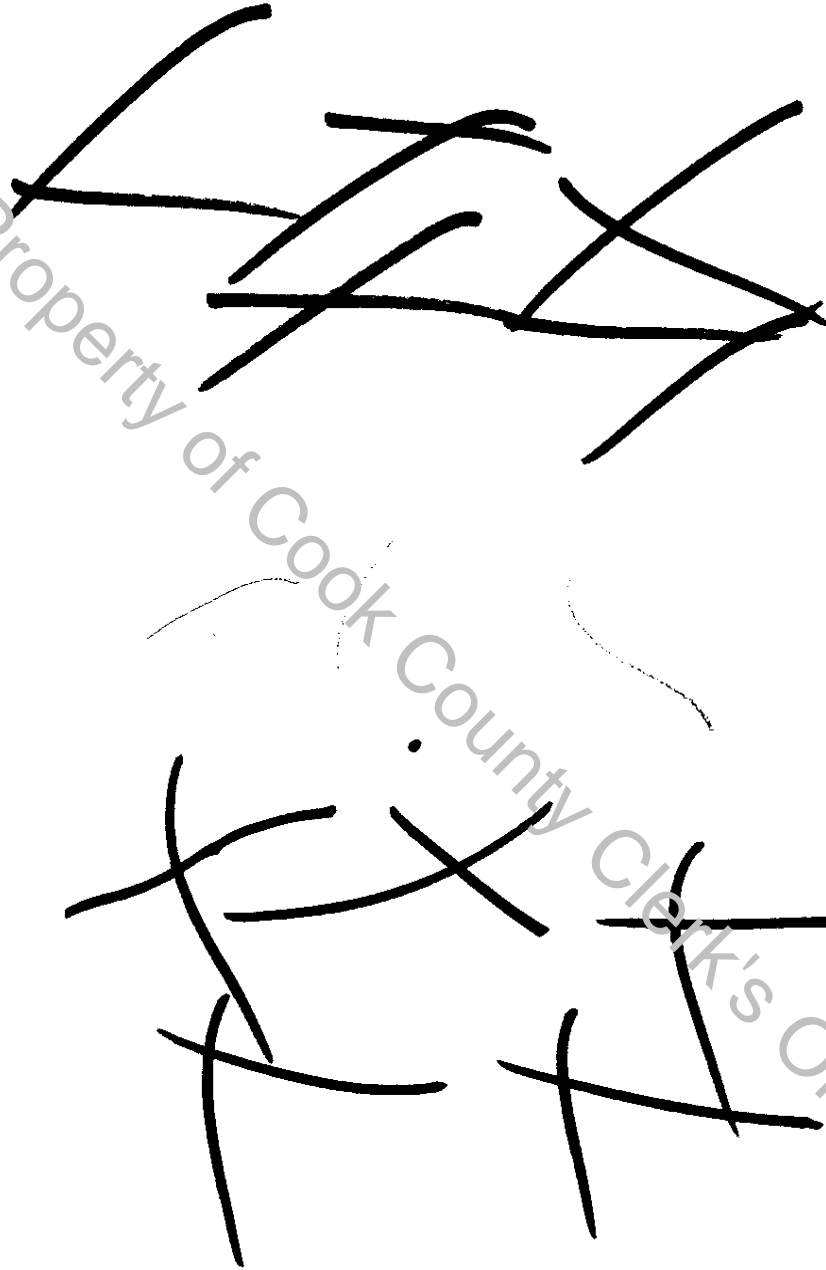
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EXHIBIT A

LEGAL DESCRIPTION

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007930329 D2
STREET ADDRESS: 10933 SOUTH CENTRAL AVENUE
CITY: OAK LAWN COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

A TRACT OF LAND COMPRISING PART OF LOT 13 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 13 AS LIES WITHIN THE FOLLOWING DESCRIBED TRACT:

THE NORTH 190 FEET OF THE SOUTH 869 FEET OF THE EAST 250 FEET OF THE WEST 330 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 16, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A TRACT OF LAND COMPRISING PART OF LOT 13 OF SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 13 AS LIES WITHIN THE FOLLOWING DESCRIBED TRACT:

THE NORTH 50 FEET OF THE SOUTH 919 FEET OF THE EAST 140 FEET OF THE WEST 220 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 16, IN COOK COUNTY, ILLINOIS

PARCEL 3:

A TRACT OF LAND COMPRISING PART OF LOT 13 IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 13 AS LIES WITHIN THE FOLLOWING DESCRIBED TRACT

THE NORTH 440 FEET OF THE SOUTH 1119 OF THE EAST 30 FEET OF THE WEST 80 FEET OF THE SOUTHWEST 1/4 OF SECTION SAID 16, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office