

# UNOFFICIAL COPY



1403826116

Recording Requested By:  
Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION  
Nationstar Mortgage  
2617 COLLEGE PARK  
SCOTTSBLUFF, NE 69361

Doc#: 1403826116 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/07/2014 04:28 PM Pg: 1 of 4

Property of Cook County Clerk's Office



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING

"CWIKLINSKI"

MERS #: 100053030008341472 SIS #: 1-888-675-6377

Date of Assignment: January 28th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026, FLINT, MI 48501  
Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MARY J CWIKLINSKI, A MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION

Date of Mortgage: 10/19/2005 Recorded: 11/17/2005 as Instrument No.: 0532105314 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 14-28-103-035-0000, 14-28-103-036-0000, 14-28-103-037-0000

Property Address: 450 W BRIAR PLACE UNIT#6H, CHICAGO, IL 60657

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$212,640.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

On 1-28-2014

By: Susan Lindhorst  
Susan Lindhorst  
Assistant Secretary



STATE OF Nebraska  
COUNTY OF Scotts Bluff

On 1-28-2014, before me, Linda D Parks, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Susan Lindhorst, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D Parks  
Linda D Parks

Notary Expires: 11-14-15



(This area for notarial seal)

Prepared By:

Linda Parks, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-866-800-2432

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COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

Property of Cook County Clerk's Office

COOK COUNTY  
RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_

BORR: CWIKLINSKI      LOAN #:  
Document: Assignment - Atty ()

FUND DATE:  
06/15/12



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\* 0 - 0 5 9 8 7 5 8 5 0 6 - 6 1 5 9 7 9 1 9 \*

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## TICOR TITLE INSURANCE COMPANY

STREET ADDRESS: 450 W. BRIAR PLACE

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-28-103-035-0000

Unit 60H

14-28-103-036-0000

LEGAL DESCRIPTION:

+ 14-28-103-037-0000

UNIT NUMBER 60 AND 64 IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 051944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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