

# UNOFFICIAL COPY

RECORDING REQUESTED  
AND PREPARED BY:

U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
(866) 787-9167  
MARY J IRWIN



Doc#: 1403839009 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/07/2014 08:36 AM Pg: 1 of 2

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
Attn: Mary J. Irwin - P2M

Space above for Recorder's use

MERS MIN#: 100196368001355007 PHONE#: (888) 679-6377

Customer#: 515-A26 Service#: 440-1AS1

Loan#: 6800094571



## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 809 SOUTH 60TH STREET, WEST ALLIS, WI 53214 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$370,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 26, 2007 and recorded on JUNE 12, 2008, as Instrument No. 0816401188, in Book No. ---, at Page No. ---.

Original Mortgagor: EILEEN MALLOY AND GERRARD MALLOY, WIFE AND HUSBAND. Original Mortgagee: GUARANTEED RATE, INC.. Legal Description: LOT 39 IN WILLIAM ZELOSKY'S PARK RIDGE SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Property Address: 2010 DES PLAINES AVE, PARK RIDGE, IL 60068-0000. PIN# 09-34-202-015-0000.

Date: JANUARY 21, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:

  
Kim Kintop, Assistant Secretary

S Yes  
P 2  
S W  
M 10  
SC 1/2  
E 1/2  
INT 1/2

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Loan#: 6800094571 Srv#: 44041AS1

Page 2

State of WISCONSIN }  
 County of MILWAUKEE } ss.

On **JANUARY 21, 2014**, before me, **Courtney Martin**, a Notary Public, personally appeared **Kim Kintop**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Courtney Martin**

Commission Expires: **07/15/2017**

Commission No:



Property of Cook County Clerk's Office