

UNOFFICIAL COPY

Return To:

Wheatland Title Guaranty
105 W. Veterans Parkway, Yorkville, IL 60560

RELEASE DEED



Doc#: 1404144050 **Fee:** \$44.00
RHSP Fee: \$9.00 **RPRF Fee:** \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/10/2014 12:50 PM Pg: 1 of 4

MAM-05-91664(10F1)

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST
WAS FILED. (M/L #1973)**

PREPARED BY:

Tanya Herbert
Servicing Analyst
SomerCor 504, Inc.
601 S. LaSalle Street
Chicago, Illinois 60605

~~WHEN RECORDED MAIL TO:~~

Michael J. Taylor
MI 5, LLC
20550 LaGrange Rd., Suite 310
Frankfort, IL 60423

KNOW ALL MEN BY THESE PRESENTS, that U. S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **MI 5, LLC** right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Assignment of Mortgage** dated **July 8, 2009**, and recorded on **July 21, 2009** as **Document Number 0920218121**, of a certain **Real Estate Mortgage**

UNOFFICIAL COPY

bearing the date of **July 8, 2009** and recorded on **July 21, 2009** as **Document Number 0920218120**, and a certain **Memorandum of Collateral Assignment and Reassignment of Lease and Rent** dated **July 8, 2009** and recorded on **July 21, 2009** as **Document Number 0920218122** all recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

Common Address: **1000 W. Pershing Road**
Chicago, Illinois 60609-1426

PIN #: **17-32-400-143-0000**

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said United States Small Business Administration has caused these presents to be executed by its Attorney-in-Fact, at Chicago, Illinois this **10th day of January, 2014**.

SomerCor 504, Incorporated. Attorney-in-Fact for
the United States Small Business Administration

By: 
David Sommers, Senior Vice President

(STATE OF ILLINOIS)

(COUNTY OF COOK)

The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **David Sommers, Senior Vice President**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of the United States Small Business Administration and as his own free and voluntary act for the uses and purposes therein set forth.

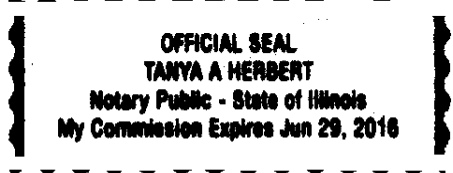
UNOFFICIAL COPY

Given under my hand and notarial seal, this 10th day of January, 2014.

(NOTARIAL SEAL)

Tanya A. Herbert
Notary Public

My Commission Expires: *June 29, 2016*



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THE WEST 310 FEET OF THE EAST 343 FEET OF THE NORTH 242 FEET OF THE SOUTH 296 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 50 FEET OF THE EAST 393 FEET OF THE NORTH 242 FEET OF THE SOUTH 296 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE WEST 360 FEET OF THE EAST 393 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PART LIES NORTH OF THE SOUTH 296 FEET AND SOUTH OF THE NORTH 318.8 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 32, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE WEST 360 FEET OF THE EAST 393 FEET (EXCEPT THE NORTH 173 FEET AND EXCEPT THE SOUTH 346 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 17-32-400-143-0000

Common 1000 W. Pershing
Address: Chicago IL 60609