

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0622036473
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YOUNG S KIM AND MATTHEW B KIM
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0030093541
Date of Note: 01/09/2003 Original Recording Date: 01/21/2003

Property Address: 9539 CENTRAL PARK AVE EVANSTON, IL 60203

Legal Description: See exhibit A attached

PIN #: 10-14-200-009-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2014.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

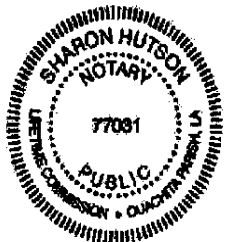
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **02/10/2014**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires:

Lifetime Commission

Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 0622036473

“EXHIBIT A”

LOT 8 AND THE WEST 1/2 OF THE PUBLIC ALLEY (NOW VACATED) LYING EAST OF AND ADJACENT TO SAID LOT, AND THE SOUTH 1/2 OF THE PUBLIC ALLEY (NOW VACATED) LYING NORTH OF AND ADJACENT TO SAID LOT AND EXTENDING EAST TO THE CENTER LINE OF THE SAID PUBLIC ALLEY LYING EAST OF AND ADJACENT TO SAID LOT, AND THE SOUTH 5 1/2 FEET OF THE NORTH 1/2 (EXCEPT THE EAST 8 FEET THEREOF) OF THE PUBLIC ALLEY (NOW VACATED) LYING SOUTH OF AND ADJOINING LOT 2, ALL IN BLOCK 1 IN DAVID F. CURTIN'S FOURTH ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office