

Record & Return To and Prepared By:

Corporation Service Company
100 Wood Hollow Drive, Ste 170
Novato, CA 94945
800-645-0683

Loan #: WG00002419
Deal Name: HG - HUD0715B
IL, Cook

S200430ASG
REF81885796

ASSIGNMENT OF MORTGAGE Record 2nd

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **US Bank Trust, National Association as Trustee for WG2 Mortgage Trust VII, Series 2013-1**, herein ("Assignee") that certain MORTGAGE recorded in Cook County, IL referenced below;

Borrower: Taner Aksu, a married person
Original Lender: MERS as nominee for Mortgage Direct, Inc.
Dated: 06/22/2009 Recorded: 07/17/2009 Instrument: 0919846153 Loan Amount: \$240,250.00
Property: 14415 Highland Ave, Orland Park, IL 60462
Parcel Tax ID: 27091120130000 Legal description is attached hereto and made a part thereof

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 8-23-13.

SECRETARY OF HOUSING AND URBAN
DEVELOPMENT
BY HG ADVISORS, LLC, ITS ATTORNEY-IN-FACT

By: [Signature]
Name: Managing Director
Title: Brian Duggan

POA RECORDED IN COOK CO. ON 1/30/14
#: 1403047061

UNOFFICIAL COPY

Page 2

Loan #: WG00002419

STATE OF IL
COUNTY OF COOK

On 12/7/13 before me, Donna Spears, Notary Public, personally appeared Balah Duggan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Donna Spears
Notary Public _____
My Commission Expires: _____



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION "EXHIBIT A"

LEGAL DESCRIPTION: LOTS 42, 43 AND 44 IN BLOCK 7 IN PEOPLE'S ORLAND PARK ADDITION TO ORLAND PARK, BEING A SUBDIVISION OF THAT PART NORTH AND WEST OF THE WABASH RAILROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 4 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14415 HIGHLAND STREET ORLAND PARK IL
60462

TAX NUMBER: 27-09-112-013-0000

Property of Cook County Clerk's Office