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RELEASE DEED (Illinois)

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(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRESEN	NTS, THAT <u>SOUTH CENTR</u>	AL BANK, N.A.		
of the County of <u>Coo</u>	k and State of	Illinois, for and in consider	eration of one dollar, and fo	r other good and	
valuable considerations, t	he receipt whereof is hereby	y acknowled ged, does hereby remis	e, release, convey and quit-	claim unto	
		<u>SHARON E TUKEK</u>			
		RIDGE DR. NORTHPROOK, IL NAME AND ADDRESS)	<u>, 60062</u>		
heirs, legal representative	es and assigns, all the right,	title, interest, claim or demand wha	soever <u>HE</u> may have	acquired in,	
through, or by a certain_	MORTGAGE , bear	ing date the 24th day of NOVE	MUFR 2006, and re	corded in	
the recorder's office of	соок	County, in the state of	H,LINOIS	, as	
Document Number	0634057052	, to the premises there	ein described, austed in the	e County	
of COOK	, State of ILLINOIS	, as follows, to wit:)	
SEE ATTACHED EX	HIBIT "A"				
together with all the appu	rtenances and privileges the	ereunto belonging or appertaining.			
Permanent Real Estate Index Number(s):		04-14-301-021	04-14-301-021-0000		
Address(es) of premises:	2002 ROYAL RIDGE D	R, NORTHBROOK, HL 70062			
Witness our	hands this 30TH day of	AUGUST , _	<u> 2013</u>		
				(SEAL)	
	Jeff Ro	ss C			

1404154067 Page: 2 of 4

UNOFFICIAL COPY

I. En KA Triguez a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jeff Ross, Second Vice President and Steve Byron, Vice President personally known to me to be the same person(s) whose name(s) are subscribed to the foleogoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. **OFFICIAL SEAL*** Distance The State of Itlinois Ny Commission Expires 5442014 This instrument was prepared by Zak Korol kiewicz **SOUTH CENTRAL BANK** \$25 W. ROOSEVELT RD. HICAGO, IL 60607 After recording, mail to:	STATE OF ILLINOIS .	1		
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jeff Ross, Second Vice President and Steve Byron, Vice President personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. **OFFICIAL SEAL*** Erika Iniquez Notary Public, State of Illinois My Commission Expires 5/4/2014 This instrument was prepared by Zak Korol kiewicz **SOUTH CENTRAL BANK** 525 W. ROOSEVELT RD **CHICAGO, IL 60607	COUNTY OF <u>COOK</u>	ss.		
personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. SHVEN under my Sand and official seal this 30th day of AUGUST 2013. Firka Iniguez Notary Public, State of Illinois My Commission Expires 54/2014 This instrument was prepared by Zak Korol kiewicz SOUTH CENTRAL BANK 525 W. ROOSEVELT RD. PHICAGO, IL 60607	1, Enka Trigu	165		a notary public in
personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. SHVEN under my Sand and official seal this 30th day of AUGUST 2013. Firka Iniguez Notary Public, State of Illinois My Commission Expires 54/2014 This instrument was prepared by Zak Korol kiewicz SOUTH CENTRAL BANK 525 W. ROOSEVELT RD. PHICAGO, IL 60607	and for the said County, in the State aforesaid	I, DO HEREBY CERTIFY that J	eff Ross, Second Vice	President
are subscribed to the fc.eroing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. SWEN and and official seal this 30th day of AUGUST .2013. "OFFICIAL SEAL" Erika Iniguez Notary Public, State of Illinois My Commission Expires 5/4/2014 This instrument was prepared by Zak Korol kiewicz SOUTH CENTRAL BANK 525 W. ROOSEVELT RD. CNICAGO, IL 60607				
sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Comparison Co		personally known	to me to be the same	person(s) whose name(s)
"OFFICIAL SEAL" Erika Iniguez Notary Public, State of Illinois My Commission Expires 5/4/2014 This instrument was prepared by SOUTH CENTRAL BANK 525 W. ROOSEVELT RD., CHICAGO, IL 60607	are subscribed to the foregoing instrument, a	ppeared before me this day in pers	son, and acknowledge	d that he_signed,
This instrument was prepared by **SOUTH CENTRAL BANK **SOUTH CENTRAL BAN	sealed and delivered the salu instrument as <u>hi</u>	s free and voluntary act, for the u	ses and purposes ther	ein set forth.
525 W. ROOSEVELT RD., CHICAGO, IL 60607	"OFFICIAL SEAL" Erika Iniguez Notary Public, State of Illinois My Commission Expires 5/4/2014	Commission Commission Cak Koroi kiewicz	NOTARY PU NOTARY PU on expires	.2013. NS 105/04/2014
				7
	After recording, mail to:	JES III, ROODLY DEL RE.	Clark	

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ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

AN UNDIVIDED 1/151 INTEREST IN (I) THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22, 1996, BY AND BETWEEN COLE TAYLOR BANK, AS SUCCESSOR-TRUSTEE TO HARRIS TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED APRIL 29, 1991 AND KNOWN AS TRUST NO. 94707, AS LESSOR ("LESSOR"), AND ASSIGNOR/GRANTOR, AS LESSEE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1996 AS DOCUMENT NO. 96927871, AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GROUND LEASE DATED AS OF JANUARY 6, 1997 BY AND BETWEEN LESSOR AND ASSIGNOR/GRANTOR, AND RECORDED IN THE CFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1997 AS DOCUMENT NO. 97141059, AS AMENDED BY THAT CERTAIN JOINDER TO GROUND LEASE DATED AS OF NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOTS NOT FOR PROFIT CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1997 AS DOCUMENT NO. 97846934, AND AS FURTHER AMENDED FROM TIME TO TIME (COLLECTIVELY, THE "GROUND LEASE"); AND (II) THE LEASEHOLD ESTATE IN THE PREMISES (THE "PREMISES") LEGALLY DESCRIBED AS:

LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97818381.

COMMONLY KNOWN AS TECHNY PARCEL E-1 LOCATED ON IFL EAST SIDE OF WAUKEGAN ROAD, SOUTH OF TECHNY ROAD, IN NORTHBROOK, ILLINOIS.

EACH WITH THE RESPECT SOLELY TO THE BUILDING SITE IDEN IFIED AND LEGALLY DESCRIBED AS FOLLOWS:

BUILDING SITE 14

BEING THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL PIDGE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 14, TOGETHER WITH ALL UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1997 AS DOCUMENT NUMBER 97818381, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 1957.18 FEET; THENCE NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST 492.75 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A RESIDENCE (KNOWN AS 2002 ROYAL RIDGE DRIVE), FOR A PLACE OF BEGINNING; THENCE ALONG A LINE FOLLOWING THE NEXT NINETEEN (19) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE: 1) SOUTH 28 DEGREES 19 MINUTES 26 SECONDS EAST, 23.02 FEET; 2) NORTH 61 DEGREES 40 MINUTES 34 SECONDS EAST, 2.67 FEET; 3) SOUTH 28 DEGREES 19 MINUTES 26 SECONDS EAST, 15.83 FEET; 4) SOUTH 61 DEGREES 40 MINUTES 34 SECONDS WEST, 2.67 FEET; 5) SOUTH 28 DEGREES 19 MINUTES 26 SECONDS EAST, 10.66 FEET; 6) SOUTH 61 DEGREES 40 MINUTES 34 SECONDS WEST, 12.17 FEET; 7) NORTH 28 DEGREES 19 MINUTES 26 SECONDS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

Agent of Chicago Title Insurance Company NOFFICIAPLE TO 1904 76301 GATEL

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION (CONT.)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: (CONTINUED)

WEST, 2.00 FEET; 8) SOUTH 61 DEGREES 40 MINUTES 34 SECONDS WEST, 20.92 FEET; 9) SOUTH 28 DEGREES 19 MINUTES 26 SECONDS EAST, 22.56 FEET; 10) SOUTH 61 DEGREES 40 MINUTES 34 SECONDS WEST, 23.55 FEET; 11) NORTH 28 DEGREES 19 MINUTES 26 SECONDS WEST, 48.77 FEET; 12) NORTH 61 DEGREES 40 MINUTES 34 SECONDS EAST, 11.17 FEET; 13) NORTH 28 DEGREES 19 MINUTES 26 SECONDS WEST, 5.62 FEET; 14) NORTH 16 DEGREES 40 MINUTES 34 SECONDS EAST, 8.27 FEET; 15) NORTH 61 DEGREES 40 MINUTES 34 SECONDS EAST, 14.62 FEFT; 16) NORTH 28 DEGREES 19 MINUTES 26 SECONDS WEST, 1.83 FEET; 17) NORTH 61 DEGREES 40 MINUTES 34 SECONDS EAST, 5.00 FEET; 18) NORTH 28 DEGREES 19 MINUTES 26 SECONDS WEST, 8.00 FEET; 19) NORTH 61 DEGREES 40 MINUTES 34 SECONDS EAST, 20.00 FEET TO THE PLACE OF BEGINNING, CONTAINING 2793 SQUARE FEET, IN COOK COUNTY, ILLINOIS (THE "BUILDING SITE").

BUILDING SITE COMMONLY YOUNN AS 2002 ROYAL RIDGE DRIVE, NORTHBROOK, ILLINOIS 60062.

PARCEL 2: FEE SIMPLE TITLE IN AND TO THE BUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON THE BUILDING SITE LEGALLY DESCRIBED HEREIN (INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA (AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROYAL RIDGE SUBDIVISION DATED AS OF NOVEMBER 3, 1997, AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 7, 1997 AS DOCUMENT NO. 97820006 (THE . "DECLARATION"), WHICH IMPROVEMENTS CONSIST OF A DWELLING UNIT (AS DEFINED IN THE DECLARATION); SUBJECT TO THE TERMS AND PROVISIONS OF THE GROUND LEASE.

PARCEL 3: EASEMENTS APPURTENANT TO PARCELS 1 AND 2 FOR THE BENEFIT OF SUCH PARCELS AS SET FORTH IN THE AFORESAID DECLARATION, IN COOK COUNTY ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.