

# UNOFFICIAL COPY

CT

We certify that this is a true, correct, and accurate copy of the original instrument.

Chicago Title and Trust Company

By \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



STAY 950B-AL2013

Doc#: 1404104050 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/10/2014 02:15 PM Pg: 1 of 2

### RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DAVID G HOUGH AND SUSAN M HOUGH to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, dated February 28, 2007 and recorded on October 23, 2007, in Volume/Book, at Page, and/or as Document 0729613072 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:  
UNIT 1745-303 IN PAVILIONS OF PARK RIDGE POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PARK RIDGE POINTE RECORDED APRIL 20, 1999, AS DOCUMENT 97303969 BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97833110, AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX PIN: 09-21-202-027-0000

Property Address: 1745 PAVILION WAY UNIT NO. 303, PARK RIDGE, IL 60068

Witness the due execution hereof by the owner and holder of said mortgage on 16-SEP-13.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Edrique Williams  
EDNIQUE WILLIAMS  
Vice President



S N  
P 2  
S N  
SOY  
INT PC


IL00.DOC  
07/25/12GC

333-CT

# UNOFFICIAL COPY

State of Louisiana  
Parish/County of OUACHITA

On 16-SEP-13, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
YOLANDA A. DIAZ - 87401, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 00419400450757  
Outbound Date: 09/03/13  
MERS Phone, if applicable: 1-888-679-6377  
Min:

**COCK COUNTY**  
**RECORDER OF DEEDS**  
**SCANNED BY \_\_\_\_\_**