

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-32-110-036

[Space Above This Line For Recording Data]

Loan No.: 1609300324

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1010 L. St. Andrew Place, Suite B150, Santa Ana, CA 92705, a certain Mortgage dated November 5, 2008 and recorded on November 21, 2008, made and executed by HENRY JACKSON AND ANNA J. JACKSON to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 2230 N. MULLIGAN AVE., CHICAGO, IL 60639

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Forty Nine Thousand Two Hundred Eighty Seven and 00/100ths (\$249,287.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0832611039), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/29/14.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Charlotte Russ

Its: Vice President



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ACKNOWLEDGMENT


State of Louisiana

§
§
§

Parish of Ouachita

On this 29th day of Jan 2014, before me appeared Charlotte Russ, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Charlotte Russ acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life



Signature of Person Taking Acknowledgment

TOMMIE J. NELSON

Printed Name

Notary Public

Title or Rank

(Seal)

Serial Number, if any: NA



UNOFFICIAL COPY

EXHIBIT "A"

LOT 42 IN BLOCK 23 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF THE WEST GRAND AVENUE OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF SAID WEST 1/2 OF THE NORTHWEST 1/4 IN COOK COUNTY, ILLINOIS. TAX ID #: 13-32-110-036

Property of Cook County Clerk's Office