

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0041684000214
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDMOND E HOOD II WHO ACQUIRED TITLE AS EDMOND E HOOD AND JUEL L HOOD

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0901303018

Date of Note: 12/23/2008 Original Recording Date: 01/13/2009

Property Address: 9225 MOODY AVE OAK LAWN, IL 60453-1578

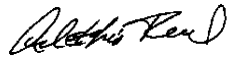
Legal Description: See exhibit A attached

PIN #: 24-05-301-091-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2014.

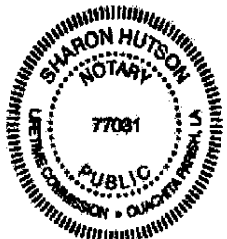
JPMORGAN CHASE BANK, N.A.

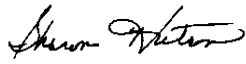


By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/10/2014**.





Notary Public: Sharon Hutson -
77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 00416840000214

“EXHIBIT A”

LOT 2 IN DAVE WILSON'S RESUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 168 FEET) OF THE NORTH 138.50 FEET OF LOT 15 IN OAK LAWN FARMS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office