Recording Requested By: LENDER LIVE NETWORK INC.

When Recorded Return To:

Corporation Service Company 100 Wood Hollow Drive, Suite 170 Novato, CA 94945 / 800-645-0683

Loan: WB 00002424

200331

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

SELLER'S SERVICING #:7277205 JANSSEN"

Record 1st

Date of Assignment: December 13th, 2013

Assignor: FREEDOM MORTGAGE CORPC RATION at 907 PLEASANT VALLEY AVE, SUITE 3, MT. LAUREL, NJ 08054

Assignee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT at 451 7TH STREET SW, WASHINGTON, DC 20410

Executed By: NEIL D JANSSEN, AN UNMARRIED MAN. To. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 07/25/2012 Recorded: 08/03/2012 in Book real/Liber: N/A Page/Folio: N/A as Instrument No.: 1221656040 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17-06-326-044-1001

Property Address: 2120 W RICE ST, 1, CHICAGO, IL 60622

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the race pt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assigne at the said Mortgage having an original principal sum of \$236,568.00 with interest, secured thereby, with all more are now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and it all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

<sup>\*</sup>JM\*JMLCSV\*12/13/2013 01:39:19 PM\* LCSV01LCSVA000000000000126243\* ILCOOK\* 7277205 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*GAPLCSV\*

1404108013 Page: 2 of 3

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

	BY LOANCARE A DIVISION OF FNF SERVICING, INC ATTORNEY	C. AS ATTORNEY IN FACT UNDER A LIMITED POWER OF		
	FREEDOM MORTGAGE CORPORATION On 13-73-13	n/K/a	LoanCare, LLC	
		POA	RETORDED IN CO	DOIC CO. ON
		2/1/1	4 # 14038 500	48
	By: Tiffang Yum Sas+	SEC		
HV	STATE OF Virginia SCOUNTY OF Virginia Beach City			
	On 12-33-15 before me, ACODE IN L. Virginia Beach City in the State of Virginia, personally ap Vice President of LOANCARE, A DIVISION OF FNE SEI POWER OF ATTORNEY, personally known to me (or properson(s) whose name(s) is/are subscribed to the within executed the same in his/her/their authorized capacity, a person(s), or the entity upon behalf of which the person(s)	peared _ RVICING, oved to m instrumer and that by	INC. AS ATTORNEY IN FAC the on the basis of satisfactory and and acknowledged to me the y his/her/their signature on the executed the instrument.	T UNDER A LIMITED evidence) to be the lat he/she/they instrument the
ĺ	WITNESS my hand and official seal,  Augustine Van Der Mille  Extraceline Can Der Mille	<u>ر</u>	Jacqueline Vant NOTARY PUI REG. #7072 COMMONWEALTH O MY COMMISSION EXPIRE	2485 F VIRGINIA
	Notary Expires: / / 7   3   14	6	· (This	area for notarial seal)
	repared By: Gordon Patterson, LOANCARE, A DIVISION OF FNF STRV'CING, INC. PO Box 8068, Virginia Beach, VA 23450 -800-274-6600			
Prepared By: Gordon Patterson, LOANCARE, A DIVISION OF FNF SFRV/CING, INC. PO Box 8068, Virginia Beach, VA 3 1-800-274-6600				
			45	
				Vision I

1404108013 Page: 3 of 3

## UNOFFICIAL COPY

## EXHIBIT A

county: COOK

Permanent Index Number: 17-06-326-044-1001

Property Address: 2120 W. RICE STREET, UNIT 1, CHICAGO, IL 60622

Legal Description: PARCEL 1: LOT 1 IN 2120 WEST RICE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. LOT 15 IN SUBDIVISION OF BLOCK 1 IN BLOCK 15 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 30, 2008 AS DOCUMENT NO. 0818245008, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNT ("LLINOIS."

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, AS A LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO.

Permanent Index Number: 17-06-326-044-1001

Property Address: 2120 W. RICE STREET, UNIT 1, CHICAGO, IL 60622