Doc#. 1404108123 fee: \$50.00 UNOFFIC Apate: 02/10/2014/11:07 AM Pg: 1 of 2 Cook County Resolder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 00412530123531 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN M SULLIVAN WHO ACQUIRED TITLE AS SUSAN M KOSS AND PATRICK S

**SULLIVAN** 

Original Mortgagee(S): JPMORGAN CHASE BANK N A.

Original Instrument No: 0821704106

Date of Note: 07/08/2008 Original Recording Date: 08/04/2008

Property Address: 4653 W 100TH ST OAK LAWN, IL 60453

Legal Description: See exhibit A attached

PIN #: 24-10-303-028-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2014.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Selethi Ken)

Title: Vice President

State of LA Parish of Ouachita

16/4'S OFFICE Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 02/10/2014.

animiliane, ON HUZ WHITH WALLES

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1404108123 Page: 2 of 2

## **UNOFFICIAL COPY**

LOAN NO.: 00412530123531

## EXHIBIT "A"

LOT 22 IN SECOND ADDITION TO C.A. PERSON'S RIDGE GARDENS, A SUBDIVISION OF PART OF LOTS 1, 2 AND 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF OF 9, AND OF COLLAND CLORA'S OFFICE THE REGISTMAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 14, 1961, AS DOCUMENT NUMBER 1982579, AND CERTIFICATE OF CORRECT THEREOF REGISTERED ON SEPTEMBER 7, 1961. AS DOCUMENT PUMBER 1996681.