After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA / 1203 415610202599

Prepared by: Janet Burk

(2) 55 644 767 - (411707 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain rucrtgage deed recorded in Official Record as Document 0624912032, at Volume/Book/relet, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the
priority of its mortgage referenced above, in favor of a certain mortgage to Mortgage Electronic
Registration Systems, Inc. as nominee for Quicken Loans Inc., its successors and assigns,
executed by James J Boland & Edward P Stefanik, being lated the 18 day of Tanuary,
2014 , in an amount not to exceed \$310,000.00 and recorded in Official Record
Volume, Page, Recorder's Office, Cook County, Illinois and
upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be
unconditionally subordinate to the mortgage to Mortgage Electronic Registration Systems, Inc.
as nominee for Quicken Loans Inc., its successors and assigns, in the same manner and with
like effect as though the said later encumbrance had been executed and recorded prior to the
filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but withou in any manner
releasing or relinquishing the lien of said earlier encumbrance upon said premises.

INSTRUMENT NO. 1403008043

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of January, 2014.

By: <u>m__0_S___</u>
Michael Samuels, Vice President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of January, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the pass of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

BelEN Martinez

BELEN MARTINEZ
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
September 10, 2016

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 27-75-404-022-0000

Land Situated in the County of Cook in the State of IL

LOT 46 IN AVONDALE LAKES SUB DIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF NORTHEAST ILLINOIS. REGIONAL COMMUTER RAILROAD CORPORATION IN COOK COUNTY, ILLINOIS.

Commonly known as: 18122 Cork Rd , Tinley Park, IL 60477