

# UNOFFICIAL COPY



Recording requested by:  
MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR COUNTRYWIDE  
HOME LOANS, INC. ITS  
SUCCESSORS AND ASSIGNS

Doc#: 1404245021 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/11/2014 10:19 AM Pg: 1 of 3

When recorded mail to:  
BANK OF AMERICA, N.A.  
DOCUMENT PROCESSING, MAIL  
CODE: TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE  
Doc. ID# 19807657483018150  
Commitment# 809537

For value received, ~~MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, 1901  
E VOORHEES ST, STE C, DANVILLE, IL 61834, its successors and assigns,  
hereby assigns and transfers to US BANK NATIONAL ASSOCIATION AS TRUSTEE  
FOR CVF II MORTGAGE LOAN TRUST I 60 LIVINGSTON AVE, EP-MN-WS3D, ST PAUL,  
MN 55107 all its rights, title and interest in and to a certain Mortgage  
dated 1/13/05, executed by: ISAK TENENBOYM and IRINA KRUGOLETS, Mortgagor  
as per MORTGAGE recorded as Instrument No. 0503235055 on 2/01/05 in Book  
NA Page NA of official records in the County Recorder's Office of COOK  
County, ILLINOIS.~~  
Tax Parcel = 17101270191438, COOK COUNTY TREASURER  
Original Mortgage \$234,960.00  
440 N WABASH AVE APT 607, CHICAGO, IL 60611

(See page attached hereto for Legal Description)

S 4  
P 3  
S H  
M M  
SC 4  
E 4  
INT 8/11

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CORPORATION ASSIGNMENT OF MORTGAGE  
Doc. ID# 19807657483018150  
Commitment# 809537

Dated: JAN 23 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS  
SUCCESSORS AND ASSIGNS

By   
YONG C LY, ASSISTANT SECRETARY

State of California  
County of Los Angeles

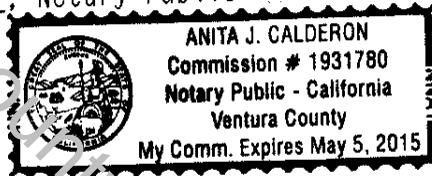
On JAN 23 2014 before me, ANITA J. CALDERON, Notary Public,  
personally appeared YONG C LY, who proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
California that the foregoing paragraph is true and correct

Witness my hand and official seal.

Signature:   
ANITA J. CALDERON, Notary Public

Prepared by: AMPARO MAYORGA  
101 S MARENGO AVE 4TH FLOOR  
PASADENA, CA 91101  
Phone#: (626) 486-3563  
MIN: 100015700046240160  
MERS Phone: 1-888-679-6377



County Clerk's Office

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DOC #19807657483018150/TENENBOYM

## LEGAL DESCRIPTION

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PARCEL 1: UNITS 607 AND P-465 IN THE PLAZA 440 PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 12 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0501339142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 89572741, AS AMENDED BY DOCUMENT 95070550, AND SUB-DECLARATION RECORDED AS DOCUMENT NUMBER 0501339141.

Clerk of Cook County Clerk's Office