Record and Return to: Blue Streak Docs 404 S. MLK, Jr. Avenue Clearwater FL 33756

PREPARED BY & TETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

72 54 83 62
For Valuable Consideration, the uncers gned, PROF-2012-SI HOLDING TRUST I, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE 60 Livingston Avenue, ET-NOI-WS3D, St. Paul, MN 55107 (Assignor) by these presents does assign and set over, without recourse, to CITIBANK, N.A., AS TRUSTEF FOR CMLTI ASSET TRUST 388 Greenwich Street, 14th Floor, New York, NY 10013 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by BERNARD R RYAN AND COLLEEN RYAN, HUSBAND AND WIFE AND ICKTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 9/20/2007 is recorded in the State of IL, County of Cook on 1/25/2008, Document # 0802549047 AM OUN I: \$ 333,000.00 SEE ATTACHED EXHIBIT A Parcel # 28164080180000 Property Address: 5119 157T 1 STREET, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned corporation/trust has a used this instrument to be executed as a sealed instrument by its proper officer. Executed on: 17777114

officer. Executed on: 1271014 PROF-2012-SI HOLDING TRUST I, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE

by BSI Financial Services, Inc. Its Attorney in Fact

Ву:

Justin Wenk, Vice President

State of MUNICOL, County of MONTONEOU.

On 12 12 14 before me, the undersigned, Justin Wenk, who acknowledged that he/she is Vice President of/for by BSI Financial Services, Inc. Its Attorney in Fact PROF-2012-SI HOLDING TRUST I, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE and that he/she executed the foregoing instrument and that such execution was done as the free act and Jeer of PROF-2012-SI HOLDING TRUST I, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE by BSI Financial Services, Inc. Its Automey in Fact.

Benjamin Aaron Sislen Notary Public - Maryland Montgomery County My Commission Expires: March 31, 2015

Notary publid Will U. 51 My Commission Expires: 331 7015

UNOFFICIAL COPY

Exhibit A

LOT 91 (EXCEPT THE EAST 180 FEET AND EXCEPT THE WEST 60 FEET THEREOF) AND THE NORTH 1/2 OF LOT 92 (EXCEPT THE EAST 180 FEFT AND THE WEST 160 FEET THEREOF) IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4; ALSO, THAT PART OF THE JTHEAS:

(RTHWESTERL:
SLAND AND PACIF)

(OWNSHIP 36 NORTH RA.
MERIDIAN, IN COOK COUNTY,

PIN#: 28-16-408-018-0000 SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE

MCM/NEUB/AOM