When Recorded Mail To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62200610

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DENNIS KLAUSING AND MARY JEAN KLAUSING to AMERICAN (I) ELITY MORTGAGE SERVICES, INC. bearing the date 07/11/2003 and recorded in the office of the Recorder or Registra of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0321849163.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 07-08-400-016-0000

Property is commonly known as: 1315 MEYER ROAD, HOFFMAN ESTATES, IL 60194-0000.

Dated this 07th day of February in the year 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS JANA C

KIMBERLY SAMONTE ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 23128042 _@ 100037506007705354 MERS PHONE 1-888-679-6377 DOCR T0614025608 [C-2] ERCNIL1

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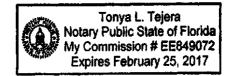
Loan #: 62200610

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of February in the year 2014, by Kimberly Samonte as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTAKY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 23128042 @ 100037506007705354 AERS PHONE 1-888-679-6377 DOCR T0614025608 [C-2] ERCNIL1





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Loan No: 62200610

'EXHIBIT A'

LOT 9 IN BLOCK 228 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THESOUTH 1/2 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1968 AS DOCUMENT NUMBER 20516893, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

