Doc#. 1404248065 fee: \$50.00

Dot#. 1404248065 fee: \$50.00

Dot#. 0211720140 Pi28 VM Pg: 1 of 2

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: P.OSANNA SCHMIDT

Loan Number: 008688886/5

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PRAKASH R MUPPANN. AND THAMMANNAPPA MAMATHA BARERA HUSBAND

AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN-MICHIGAN)

Original Instrument No: <u>0813008024</u> Original Deed Book: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: <u>04/30/2008</u> Original Recording Date: <u>05/09/2009</u>
Property Address: 1015 SWEETFLOWER DR HOFFMAN ESTACES, IL 60169

Legal Description: PARCEL 1:AREA 22 SUBAREA B IN CASE Y FARMS UNIT 2 SUBDIVISION BEING A SUBDIVISION OF PART OF THE HALF OF THE NORTHWEST CORNER OF THE NORTHWEST CORNER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PARCEL 2:EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31 1990 AS DOCUMENT NO. 90532380.

PIN #: <u>07-17-112-009-0000</u> County: <u>Cook County</u>, State of II.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2014.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: RANDY JONES

Title: Vice-President

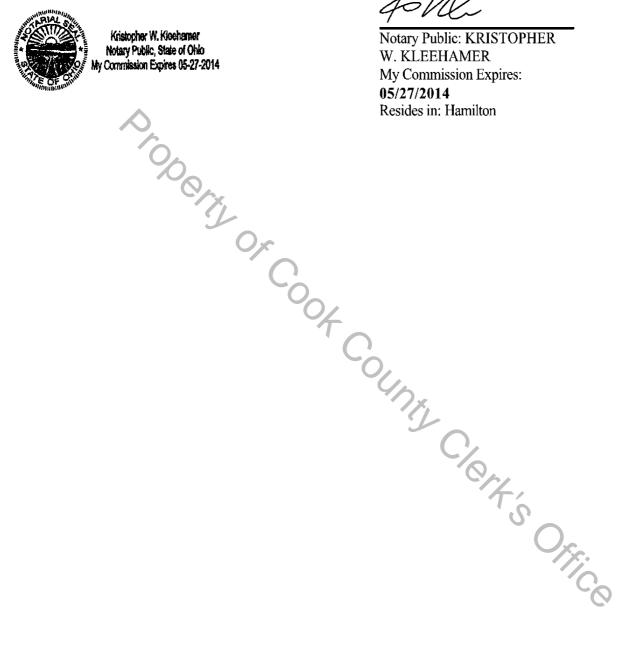
1404248065 Page: 2 of 2

UNOFFICIAL COPY

State of OH County of Hamilton

This instrument was acknowledged before me on 02/10/2014 by RANDY JONES, Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires:

05/27/2014