

**ILLINOIS**

COUNTY OF COOK (A)  
LOAN NO. 0005032239



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895

PARCEL NO. 11-07-100-020-1005

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HAWTHORNE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, hereby grants, assigns, and transfers to NYCB MORTGAGE COMPANY, LLC located at 1801 E. NINTH STREET, CLEVELAND, OH 44114, Assignee, all its rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated JANUARY 12, 2011, executed by CHRISTOPHER J. OWENS, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HAWTHORNE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 26, 2011 as Document/Instrument No. 1102641006, in the plat of COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1210 CENTRAL ST 3N EVANSTON, IL 60201

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 2/7/2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*[Signature of Lori Macdonald]*  
LORI MACDONALD, VICE PRESIDENT

STATE OF OHIO COUNTY OF CUYAHOGA ) ss.

On 2/7/2014, before me, SANDRA OSBORNE, personally appeared LORI MACDONALD known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*[Signature of Sandra Osborne]*  
SANDRA OSBORNE (COMMISSION EXP. 12/19/2017)  
NOTARY PUBLIC



SANDRA OSBORNE  
Notary Public, State of Ohio  
My Commission Expires Dec. 19, 2017  
Recorded in Cuyahoga County



# UNOFFICIAL COPY

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UNIT 1210-3N IN THE SISSILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS A. AND B. IN LOTT'S RESUBDIVISION OF LOTS 5 TO 9 AND LOT 18 AND OF ALLEYS SOUTH AND ADJOINING SAID LOTS 7 AND 8 AND THE EAST 10 FEET OF LOT 6 AND WEST AND ADJOINING LOT 9 VACATED BY ORDINANCE RECORDED AS DOCUMENT 7945771 IN CENTRAL STREET ADDITION TO EVANSTON, BEING THAT PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CENTRAL STREET AND EAST OF THE EAST LINE OF ASBURY AVENUE AND WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE SANITARY DISTRICT, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25442598 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Office of Cook County Clerk's Office