Doc#. 1404257030 fee: \$50.00 JNOFFIC Apare: 02/11/2014/10:37 VM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Citi Loan No 2000909629 Seterus Loan No 25481470 Fannie Loan No 1693721542

ASSIGNMENT OF MORTGAGE

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUADIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SULLE 100, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/26/2003, and made by LEE S. WATT AND SHIRLEY WATT to CITIMORTGAGE, INC. and recorded 12/18/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0335222025.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

LOT I AND THE NORTH HALF OF LOT 2 IN BLOCK 252 IN MAYWOOD, A SUBDIVISION OF THE SOUTH HALF OF
THE SOUTHWEST QUARTER OF SECTION 2 / NV) THE WEST HALF OF SECTION 11 AND THE NORTHWEST
QUARTER OF SECTION 12 / NV ATH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-02-319-001-0000

Property is commonly known as: 919 N 4TH AVE, MAYWOOD, IL 60153-1024.

Dated this 10th day of February in the year 2014 CITIMORTGAGÉ, INC.

VICE PRESIDENT

75 C/6/4: All Authorized Signatories whose signatures appear above are employed by Nationwide Title Clearing, Inc. and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of February in the year 2014, by An anda Jones as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 22362723 -- MSR-2014-02-01 DOCR T0414024309 [C-1] EFRMIL1





D0005318455