Doc#. 1404257156 fee: \$50.00 JNOFFIC Apate: 02/11/2014/11/28 WM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Citi Loan No 2003796219 Seterus Loan No 25608455 Fannie Loan No 1701950577

## ASSIGNMENT OF MORTGAGE

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUADIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SULLE 100, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/30/2006, and mede by MARVIS J. HINER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CLIMORTGAGE, INC. and recorded 09/14/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Pook, Page, as Instrument # 0625708141.

Upon the property situated in said State and Count, at more fully described in said Mortgage or herein to wit:

THE WEST 15 FEET OF LOT 32 AND THE EAST 15 FEET OF LOT 33 IN BLOCK 1 IN CONGRESS FIRST ADDITION
TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-15-125-020-0000

Property is commonly known as: 4711 WEST CONGRESS, CHICAGO, IL 60644-4911.

Dated this 07th day of February in the year 2014 CITIMORTGAGE, INC.

VICE PRESIDENT

75 C/674; All Authorized Signatories whose signatures appear above are employed by Nationwide Title Clearing, Inc. and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of February in the year 2014, by Ni ole Pedder as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**NICOLE BALDWIN - NOTARY PUBLIC** 

**COMM EXPIRES: 08/05/2016** 

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 22376949 -- MSR-2014-02-01 DOCR T0614024819 [C-1] EFRMIL1





\*D0005272471\*