

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:00419400800012  
PIN # 10-17-317-024-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the holder of a certain mortgage executed by ELENA VASILE AND GHEORGHE Oaida bearing the date of 02/16/2008, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0808504104 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 44 IN ALDRICH'S WILDWOOD ADDITION TO MORTON GROVE, BEING A SUBDIVISION OF THE EAST 7.409 CHAINS OF THE SOUTH 17.50 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 234 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property commonly known as: 8834 MCVICKER AVE, MORTON GROVE, IL 60053-2417

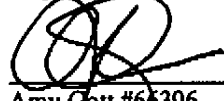
Dated on 2/6/14 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 2/6/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Amy Gott #66396  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 23141285 \_6 WAMU CJ6093218CNR T0514023015 [C-1] SPOIL1



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