FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### THE ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT GENERAL ELECTRIC CAPITAL COPPOPATION, a Delaware corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release all of its rights, title, interest, claim or demand it may have acquired in, through, or by a certain mortgage bearing date the 27<sup>th</sup> day of April, 2012, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1212234056 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

# Tract 1 fee parcel:

Lot 2 in Autumn Leaves Subdivision of a part of the East Half of the Northeast quarter of Section 14, Township 36 North, Range 12 East of the third Principal Meridian according to the plat thereof recorded October 8, 2008 as Document No. 0828210053 and re-recorded October 6, 2009 as document number 0927931125 in Cook County, Illinois.

#### Tract 2 easement parcel:

Reciprocal Parking Easement agreement by and between Calvary Reform Church and Orland Park Memory Care LLC dated July 15, 2008 and recorded December 11, 2008 as document 0834619066 over Lot 3 in Autumn Leaves Sobdivision of a part of the East Half of the Northeast quarter of Section 14, Townspip 36 North, Range 12 East of the third Principal Meridian according to the plat thereof recorded October 8, 2008 as Document No. 0828210053 and re-recorded October 6, 2009 as document number 0927931125 in Cook County, Illinois.

together with all appurtenances and privileges thereunto belonging or appertaining.

Signed this 26th day of December, 2013.

Remainder of Page Intentionally Blank - Signature Page Follows

1404208105 Page: 2 of 2

# **UNOFFICIAL COPY**

|   | GENERAL ELECTRIC CAPITAL CORPORATION,   |
|---|---|
|   | a Delaware corporation  |
|   | Ву:   |
| •   | Name: Davi O Harpe  |
|   | Title: Authorized Signatory   |
| 90-   | 7   |
| THE STATE OF ILLINOIS §   |   |
| COUNTY OF COOK \$   |   |
| This instrument was a k<br>Dave Harper<br>Corporation, a Delaware corporation | nowledged before me on (2-(7), 2013, by, Authorized Signatory of General Electric Capital, on ochalf of said corporation. |
|   | To some Comment   |
|   | Notary Public, State of Illinois  |
|   | (printed name) Casaman  |
|   | (printed name)  |
| My commission expires:  |   |
|   |   |
| Col8/16.  | OFFICIAL SEAL<br>TERESA CASANOVA  |
|   | Notary Public - State of Illinois My Commission Expires Jun 8, 2016   |