Doc#. 1404208492 fee: \$50.00 JNOFFIC Pate: 02/11/2014/11:30 AM Pg: 1 of 2 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Citi Loan No 2002848509 Seterus Loan No 25538712 Fannie Loan No 1698838204

## ASSIGNMENT OF MORTGAGE

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUADIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 ĎALLAS PARKWAY, SUZTĒ 100, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/14/2005, and mode by AMY M. ZAHER AND JOSEPH G. ZAHER to CITIMORTGAGE, INC. and recorded 07/18/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0519955022.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 18-33-320-006-0000

Property is commonly known as: 1306 VINEWOOD, WILL DW SPRINGS, IL 60480.

Dated this 10th day of February in the year 2014 CITIMORTGAGE, INC.

VICE PRESIDENT

JUNES CIE All Authorized Signatories whose signatures appear above are employed by Nationwide Title Clearing, Inc. and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 10th day of February in the year 2 114. av Amanda Jones as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: 08/27/2015** 

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 22369735 -- MSR-2014-02-01 DOCR T0414024309 [C-2] EFRMIL1



\*D0005318387\*

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## **UNOFFICIAL COPY**

## 'EXHIBIT A'

THE SOUTHWESTERLY 56 FEET OF THAT PART OF BLOCK 27 IN MOUNT FOREST, A SUBDIVISION IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 27: RUNNING THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK 27, 218 FEET, MORE OR LESS TO A POINT ON THE SOUTHEASTERLY LINE OF SAID BLOCK 27, 339 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID BLOCK 27, RUNNING THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF SAID BLOCK 27, 185 FEET, MORE OR LESS, TO THE SOUTHEASTERLY LINE OF A TRACT OF LAND CONVEYED BY DOCUMENT NUMBER 59101; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID TRACT PRODUCED 117 FEET, MORE OR LESS, TO THE NORTHEASTERLY LINE OF SAID BLOCK 27; THENCE SOUTHEASTERLY ALCNO THE NORTHEASTERLY LINE OF SAID BLOCK 27, 211 FEET MORE OR LESS, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.



