

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Citi Loan No 1122289738
Seterus Loan No 25472290
Fannie Loan No 1713085022

ASSIGNMENT OF MORTGAGE

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

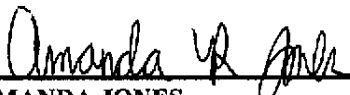
Said Mortgage is dated 12/06/2010, and made by YVETTE COLLINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC. and recorded 12/15/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 1034933006.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-08-408-013-1009, 17-08-408-013-1026

Property is commonly known as: 1150 FULTON MARKET W, 3C CHICAGO, IL 60607-1219.


Dated this 10th day of February in the year 2014
CITIMORTGAGE, INC.


AMANDA JONES
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by Nationwide Title Clearing, Inc. and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of February in the year 2014, by Amanda Jones as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 22360869 -- MSR-2014-02-01 DOCR T0414024309 [C-2] EFRMIL1



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'EXHIBIT A'

PARCEL 1: UNIT NUMBER 3C AND P9 IN THE 1150 W. FULTON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23,24,25, AND 26 IN THE SUBDIVISION OF BLOCK 11 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 021166414 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-18, AS A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 021166414.



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Property of Cook County Clerk's Office