

# UNOFFICIAL COPY

File No. PA1024286

## JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on April 29, 2013, in Case No. 10 CH 35814, entitled WELLS FARGO BANK, N.A. vs. SEAN VINSON AKA SEAN M. VINSON, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on July 31, 2013, does hereby grant, transfer, and convey to **FEDERAL HOME LOAN MORTGAGE CORPORATION, by assignment** the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:



Doc#: 1404213053 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Affidavit Fee: \$2.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/11/2014 02:18 PM Pg: 1 of 3

PARCEL 1: UNIT 107 IN MCCLELLAN PARC CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 5 AND 6 IN TYLER'S RESUBDIVISION OF THE NORTH HALF OF BLOCK 6 OF DREXEL AND SMITH'S SUBDIVISION, ALSO THAT PART OF LOTS 1, 2, 3 AND THE NORTH 49.00 FEET OF LOT 4 AND PART OF THE NORTH AND SOUTH VACATED 20.00 FOOT ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN THE RESUBDIVISION OF LOTS 1 TO 12 OF O. CRONKHITE'S RESUBDIVISION OF LOTS 7 TO 18 INCLUSIVE IN TYLER AND CRONKHITE'S RESUBDIVISION OF BLOCK 6 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 5 IN TYLER'S RESUBDIVISION AFORESAID, BEING THE NORTHEAST CORNER OF THE AFORESAID TRACT; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE EAST LINE OF SAID TRACT, 119.40 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 141.43 FEET; THENCE NORTH 35 DEGREES 32 MINUTES 12 SECONDS WEST, 16.47 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 49.00 FEET TO THE WEST LINE OF LOT 5 AFORESAID, AT A POINT 37.40 FEET (AS MEASURED ALONG SAID WEST LINE) SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE WEST LINE OF LOTS 5 AND 6 AFORESAID, 62.58 FEET TO THE NORTHWEST CORNER OF LOT 1 IN THE AFORESAID RESUBDIVISION OF LOTS 1 TO 12; THENCE NORTH 89 DEGREES 55 MINUTES 25 SECONDS WEST, ALONG THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 20.00 FEET TO THE WEST LINE OF THE AFORESAID NORTH AND SOUTH VACATED 20.00 FOOT ALLEY; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID WEST LINE, 108.99 FEET TO THE CENTERLINE OF THE EAST AND WEST 20.00 FOOT ALLEY (WHICH LIES SOUTH OF AND ADJOINING LOTS 17 TO 20 IN THE AFORESAID RESUBDIVISION OF LOTS 1 TO 12); THENCE SOUTH 89 DEGREES 56 MINUTES 00 SECONDS EAST, ALONG THE LAST DESCRIBED CENTERLINE, 10.00 FEET TO THE CENTERLINE OF THE AFORESAID NORTH AND SOUTH VACATED 20.00 FOOT ALLEY; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE LAST DESCRIBED CENTERLINE, 22.58 FEET TO A POINT 67.40 FEET (AS MEASURED ALONG THE WEST LINE OF THE AFORESAID TRACT) NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 64.00 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, 31.22 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 146.00 FEET TO THE EAST LINE OF THE AFORESAID TRACT; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID TRACT, 80.59 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON November 16, 2000 AS DOCUMENT NUMBER 0011083314 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AND MAINTENANCE, REPAIR, REPLACEMENT OF RECONSTRUCTION OF UTILITIES AS ESTABLISHED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED November 1, 2001 AS DOCUMENT NUMBER 0011027415.

Commonly known as 4938 S DREXEL BLVD UNIT 107, CHICAGO, IL 60615

Property Index No. 20-11-109-019-1007

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 27th day of November, 2013.

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Judicial Sale Deed

The Judicial Sales Corporation

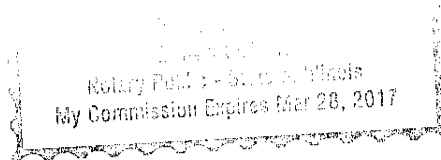
By: *Nancy R. Vallone*  
Nancy R. Vallone  
Chief Executive Officer

State of IL, County of COOK ss, I, Erin E. McGurk, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

27th day of November, 2013

*Erin E. McGurk*  
Notary Public



This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph B, Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

2-05-14      *Kevin Wacker*  
Date                      Buyer, Seller or Representative

Grantor's Name and Address:  
**THE JUDICIAL SALES CORPORATION**  
One South Wacker Drive, 24th Floor  
Chicago, Illinois 60606-4650  
(312)236-SALE

Grantee's Name and Address and mail tax bills to:

Attention: *Judy Acquaye*  
Grantee: FEDERAL HOME LOAN MORTGAGE CORPORATION, by assignment  
Mailing Address: *5000 Plano Parkway*  
*Carrollton, Tx. 75010*  
Telephone: *(972) 395-4079*

Mail To:  
PIERCE & ASSOCIATES  
One North Dearborn Street Suite 1300  
CHICAGO, IL 60602  
(312) 476-5500

Att. No. 91220  
File No. PA1024286

City of Chicago  
Dept. of Finance  
659948



Real Estate  
Transfer  
Stamp  
\$0.00

1/24/2014 14:03  
dr00198

Batch 7,590,243

# UNOFFICIAL COPY

ATTORNEYS' TITLE GUARANTY FUND, INC.

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 2-05-14

Kerna Walker  
Signature of Grantor or Agent

Subscribed and sworn to before me this

05 day of February, 2014  
Day Month Year

Dalila Cortes  
Notary Public



The grantee or the grantee's agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 2-05-14

Kerna Walker  
Signature of Grantee or Agent

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Subscribed and sworn to before me this

05 day of February, 2014  
Day Month Year

Dalila Cortes  
Notary Public

