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1404217016

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Doc#: 1404217016 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 02/11/2014 11:15 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 15715 - Bank Financial -

CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-3071	41892372 ILIL FIXTURE
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File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR	PANAGIOULA	G.	
1b. INDIVIDUAL'S SURNAME	CITY	STATE	POSTAL CODE
TZINARES	PALOS PARK	IL	60464
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
9940 SOMERSET LANE	PALOS PARK	IL	60464
			COUNTRY
			USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR			
2b. INDIVIDUAL'S SURNAME	CITY	STATE	POSTAL CODE
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
			COUNTRY
			USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
BANKFINANCIAL, F.S.B.			
OR			
3b. INDIVIDUAL'S SURNAME	CITY	STATE	POSTAL CODE
	BURR RIDGE	IL	60527
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
15W060 NORTH FRONTAGE ROAD	BURR RIDGE	IL	60527
			COUNTRY
			USA

4. COLLATERAL: This financing statement covers the following collateral:

All Fixtures whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) for Property located at 8601-8605 W. 151ST ST., Orland Park, IL 60462 PIN#S: 27-14-110-057-0000; 27-14-110-058-0000; AND 27-14-110-059-0000

S 1

P 3

S N

M N

SC Y

E Y

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

41892372 301-646/1902061212

(CS) CHRISTINA STAVROPOULOS

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME TZINARES	
FIRST PERSONAL NAME PANAGIOULA	
ADDITIONAL NAME(S)/INITIAL(S) G.	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME					
OR					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME *or* ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

<p>13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> <p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p>	<p>14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Description of real estate: Parcel ID: 27-14-110-057-0000; 27-14-110-058-0000; AND 27-14-110-059-0000</p> <p>SEE ATTACHED EXHIBIT A</p>
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EXHIBIT A

GRANTOR: PANAGUILA TZINARES

LOAN#: 1902061212

PROPERTY ADDRESS: 8601-8605 W. 151ST ST., ORLAND PARK, IL 60462

PIN#: 27-14-110-057-0000; 27-14-110-058-0000; AND 27-14-110-059-0000

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 84 IN SHAGBARK BEING A SUBDIVISION OF THE EAST 657.08 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS) BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 84, 274.00 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 38 MINUTES 24 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 192.09 FEET TO THE NORTHEAST CORNER OF LOT 84; THENCE SOUTH ON THE EAST LINE OF LOT 84 A DISTANCE OF 127 FEET TO A POINT; THENCE WEST A DISTANCE OF 186.00 FEET TO A POINT; THENCE SOUTH 61 DEGREES 56 MINUTES 52 SECONDS WEST A DISTANCE OF 13.74 FEET TO A POINT ON THE ARC OF A CIRCLE; THENCE NORTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 60.00 FEET A DISTANCE OF 25.98 FEET TO A POINT; THENCE NORTH 37 DEGREES 08 MINUTES 18 SECONDS EAST A DISTANCE OF 37.71 FEET TO A POINT; THENCE NORTH A DISTANCE OF 85.00 FEET TO A POINT OF BEGINNING, EXCEPTING THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 84 WHICH IS 333.66 FEET SOUTH 89 DEGREES 38 MINUTES 24 SECONDS EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING THENCE SOUTH 34.20 FEET TO THE POINT OF BEGINNING OF THE PARCEL BEING HEREIN DESCRIBED; THENCE EAST 52.68 FEET; THENCE SOUTH 54.00 FEET; THENCE WEST 52.63 FEET; THENCE NORTH 54.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 84 IN SHAGBARK HILLS DESCRIBED AS FOLLOWS. COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 84 WHICH IS 333.66 FEET SOUTH 89 DEGREES 38 MINUTES 24 SECONDS EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING THENCE SOUTH 34.20 FEET TO THE POINT OF BEGINNING OF THE PARCEL BEING HEREIN DESCRIBED; THENCE EAST 52.68 FEET; THENCE SOUTH 54.00 FEET; THENCE WEST 52.68 FEET; THENCE NORTH 54.00 FEET, THENCE SOUTH 54.00 FEET; THENCE WEST 52.68 FEET; THENCE NORTH 54.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.