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Doc#: 1404229039 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 02/11/2014 12:06 PM Pg: 1 of 2

Account No.: MIN10010980002229236
MERS Tel.: (888) 679 MERS

PREPARED BY :
(800)-669-4268
Tarun Patel
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1420393240 SHAFKOWITZ Lender Id: Y23

SATISFACTION

As of January 20, 2014

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS 4820 EASTGATE MALL, STE 100, SAN DIEGO, CA 92121 is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARSHALL SHAFKOWITZ AND FREDDI P. SHAFKOWITZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS 4820 EASTGATE MALL, STE 100, SAN DIEGO, CA 92121

Principal sum of \$259,000.00

Dated: 11/07/2012 and Recorded 11/29/2012 as Document No. 1233403045 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : LOTS 19 AND 20 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18) IN COOK COUNTY, ILLINOIS.

Assessor's / Tax ID No. : .

Property Address : 1137 S RIDGELAND AVE, OAK PARK, IL 60304

TAX ID: 16-18-421-037-0000 VOL. 145 AND 16-18-421-038-0000 VOL. 145

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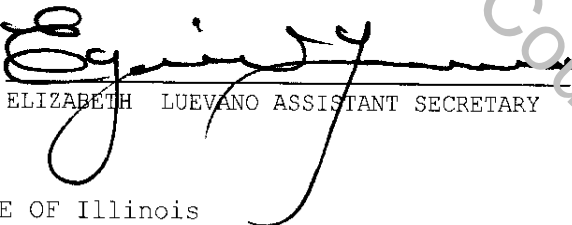
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**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

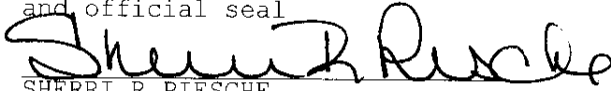
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026

By :


ELIZABETH LUEVANO ASSISTANT SECRETARY

STATE OF Illinois
COUNTY OF Lake

ON 1-21-14, before me, SHERRI R PIESCHE, a Notary Public in and for the County of Lake, State of Illinois, personally appeared ELIZABETH LUEVANO ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal


SHERRI R PIESCHE
Notary Expires : 11/08/2015

