

Doc#: 1404446058 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/13/2014 10:41 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SELF-HELP FEDERAL CLEDIT UNION, SUCCESSOR IN INTEREST TO SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN # 100053174

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARTIN CARRANZA AND BERTHA CARRANZA, HIS WIFE

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated December 17,1998 and recorded in the Recorded Second October 1998 (Cook County in the State of Illinois, of records, as document number 08,188989) feeding December 31, 1998 for the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 21 IN BLOCK 4 IN MCMILLAN AND WETMORE'S SUBDIVISION OF THE NORTH 1/3 OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Permanent Index Tax ID# 16-27-404-019 VOL 579

Commonly known as: 2637 S KEELER AVE, CHICAGO, IL 60623

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SELF-HELP FEDERAL CREDIT UNION presents to be signed by its duly authorized officer on 02/12/2014.

SELF-HELP FEDERAL CREDIT UNION

By: Just Ch Jane

Name: Ruth Ann Francis

Title: Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, Kathleen M. Tapper the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that Ruth Ann Francis personally known to be the Vice President of SELF-HELP FEDERAL CREDIT UNION, a corporation organized under the laws of the United States, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in corson and acknowledged that as such officer he/she signed and delivered the said instrument as such officer of said corporation, pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 12th day of February, 2014 .

ry Public C

OFFICIAL SEAL
KATHLEEN IN TAPPER
DTARY PUBLIC - STUTE OF ILLINOIS
BY COMMISSION EXHIBES US 23/17

THIS INSTRUMENT WAS PREPARED BY: Kathleen Tapper

Second Federal Savings, a division of Self-Help Federal Credit Union 3960 W 26th Street Chicago, Ill 60623

Mail Documents to: Above preparer//Loan Operations