

UNOFFICIAL COPY

Prepared by and after Recording Return to:

Monica Navarro
Second Federal Savings,
A Division of Self-Help Federal Credit Union
3960 W 26th St
Chicago, IL 60623
773-277-8500



Doc#: 1404446039 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/13/2014 10:31 AM Pg: 1 of 2

100059544

Assessor's Property Tax Parcel/Account Number:
20072190370000

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ASSIGNMENT OF MORTGAGE

Name and Address of Assignor:

Federal Deposit Insurance Corporation as Receiver for
Second Federal Savings & Loan Association of Chicago
1601 Bryan Street
Dallas, Texas 75201

Name and Address of Assignee:

Self-Help Federal Credit Union, a corporation
organized and existing under an Act of Congress
301 West Main Street
Durham, NC

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago**, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Self-Help Federal Credit Union, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage: 3/16/2001
Executed by (Mortgagor(s)): MARIO C. RIOS
To and in favor of (Mortgagee): Second Federal Savings & Loan Association of Chicago
Filed of Record: In Book _____, Page 1 of 16,
PIN 20 07 219 037 0000
Document/Inst. No. 10227459, in the Recorder's Office
of Cook County, Illinois, on 3/22/2001
Property: As described in the Mortgage.
Given: to secure a certain Promissory Note in the amount of \$ 37,000
payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

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IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 27 day of March, 2013.

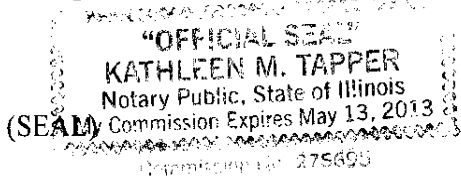
Federal Deposit Insurance Corporation
As Receiver for
Second Federal Savings & Loan Association
of Chicago

By: *Randy Chambers*
Signature and Title
Randy Chambers, Attorney-in-Fact

Witness: *Monica Narvaus*

State of Illinois
County of Cook

The foregoing instrument was acknowledged before me this 27 day of March, 2013 by Randy Chambers, Attorney-in-Fact of Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago.



Kathleen M. Tapper
Notary Public

Printed Name: KATHLEEN M. TAPPER

My Commission Expires:

5/13/13

LOT 20 IN BLOCK 44 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Tax ID# 20 07 219 037 VOL 416

Commonly known as 4946 S WOOD STREET CHICAGO IL 60609