

UNOFFICIAL COPY

Doc#: 1404447100 fee: \$50.00
Date: 02/13/2014 01:34 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
CCO MORTGAGE
10561 Telegraph Road
Glen Allen VA 23059

WHEN RECORDED MAIL TO:
CCO MORTGAGE
LINDA JENNINGS
P.O. BOX 6260
Glen Allen VA 23058-9962

**SUBMITTED BY: SHIRLEY J.
COLEMAN**

Loan Number: *****6259

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/MTO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK H DANAHER AND DIANNE M DANAHER

Original Mortgagee(S): ADVANCE BANK

Original Instrument No: 0010611910

Original Deed Book: 6153

Original Deed Page: 0185

Date of Note: 07/03/2001

Original Recording Date: 07/11/2001

Property Address: 11443 FOXWOODS DRIVE OAK LAWN IL 60453-7105

Legal Description: THE NORTH 44.35 FEET OF LOT 51 IN FOXWOODS SUBDIVISION UNIT 8, A RESUBDIVISION OF LOTS 20, 21, 22 AND 23 IN FOXWOODS SUBDIVISION UNIT 1 AND 26 IN FIRST ADDITON TO FOXWOODS OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1999 AS DOCUMENT NUMBER 9884629 AND CERTIFICATE OF CORRECTION RECORDED NOVEMBER 9, 1999 AS DOCUMENT NUMBER 09057289, COOK COUNTY, ILLINOIS.

PIN #: 24-21-104-026-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/12/2014.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/MTO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK

Lisa L. Coleman

By: LISA L. COLEMAN

Title: Authorized Signer

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State of VA }
County of Henrico }

This instrument was acknowledged before me on 02/12/2014 by LISA L. COLEMAN, Authorized Signer of RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/MTO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

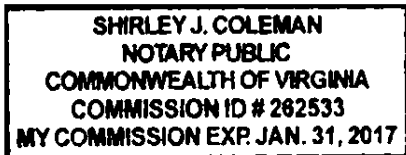
Shirley J. Coleman

Notary Public: SHIRLEY J.
COLEMAN

My Commission Expires:

01/31/2017

Resides in: Henrico



Property of Cook County Clerk's Office