

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 00419800729338
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONALD R SANDERS AND HELEN SANDERS

Original Mortgagee(S): BANK ONE, ILLINOIS, N.A.

Original Instrument No: 98248993

Date of Note: 02/12/1998

Original Recording Date: 03/31/1998

Property Address: 1235 DEWEY AVE EVANSTON, IL 60202

Legal Description: See exhibit A attached

PIN #: 10-24-202-012

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/12/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO BANK ONE, ILLINOIS, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/12/2014**.



Vicki Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 00419800729338

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF EVANSTON, BEING KNOWN AS TAX ID#10-24-202-012, LOT 6 IN MAJESTY'S RESUBDIVISION OF LOTS 10, 11, AND 12 IN BLOCK 8 IN CHASE AND PITNER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF NORTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 24, AND SOUTH 1/2 OF SOUTHWEST 1/4 OF SOUTHEAST 1/4 (EXCEPT THE NORTH 71 AND ONE HALF FEET) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1235 DEWEY AVENUE.

Property of Cook County Clerk's Office