

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 13810693033613849

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by GEORGE MARKS, ELENI MARKS, dated 10/11/2005 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0530146032, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 1212 N WELLS ST #14(4 CHICAGO, IL 60610

PIN: 17-04-220-058-1076

Legal Description: PARCEL 1: UNIT NUMBER 1/04 AND PU-60 IN THE NEAPOLITAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: LOT 193 AND THAT PART OF THE EAST 1/2 OF THE SOUTH 200 FEET OF LOT 196 LYING NORTH OF THE SOUTH 132.0 FEET THEREOF IN BRONSO N'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, THE EAST 43 FEET OF THE WEST 1/2 OF LOTS 194 AND 195 IN BRONSON'S ADDITION TO CHIC 4GO IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE TITED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 28.0 FEET OF LOT 1 IN ASSESSOR'S DIVISION OF LOTS 194 AND 195 OF BRONSON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010417693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN COOK COUNTY ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKERS S-37, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010417693. 17-04-220-058 1156

WITNESS my hand this date of 02/12/2014.

Mortgage Electronic Registration Systems, Inc.

Akia Pierce

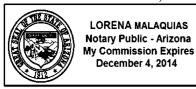
Assistant Vice President

STATE OF ARIZONA COUNTY OF Maricopa

On 02/12/2014, before me, Lorena Malaquias, Notary Public, personally appeared Akia Pierce, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



GEORGE MARKS, ELENI MARKS 1212 N Wells St Apt 1404 Chicago IL 60610

Document Prepared By and When Recorded Return To:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Topology of Coot County Clerk's Office Mail Stop: AZ1-804-02-11 Chandler AZ 85224 (800) 540-2684

Lorena Malaquias, Notary Public