

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_13810693033613849

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.** , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **GEORGE MARKS, ELENI MARKS** , dated **10/11/2005** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **9530146032**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **1212 N WELLS ST #1404 CHICAGO, IL 60610**

PIN: **17-04-220-058-1076**

Legal Description: **PARCEL 1: UNIT NUMBER 104 AND PU-60 IN THE NEAPOLITAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: LOT 193 AND THAT PART OF THE EAST 1/2 OF THE SOUTH 200 FEET OF LOT 196 LYING NORTH OF THE SOUTH 132.0 FEET THEREOF IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, THE EAST 43 FEET OF THE WEST 1/2 OF LOTS 194 AND 195 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 28.0 FEET OF LOT 1 IN ASSESSOR'S DIVISION OF LOTS 194 AND 195 OF BRONSON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010417693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKERS S-37, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010417693. 17-04-220-058-1156**

WITNESS my hand this date of 02/12/2014.

Mortgage Electronic Registration Systems, Inc.



Akia Pierce
Assistant Vice President

STATE OF ARIZONA
COUNTY OF Maricopa

On **02/12/2014** , before me, **Lorena Malaquias** , Notary Public, personally appeared **Akia Pierce** , **Assistant Vice President of Mortgage Electronic Registration Systems, Inc.** , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



LORENA MALAQUIAS
Notary Public - Arizona
My Commission Expires
December 4, 2014

A handwritten signature in black ink that reads "Lorena Malaquias".

Lorena Malaquias, Notary Public

GEORGE MARKS, ELENI MARKS
1212 N Wells St Apt 1404
Chicago IL 60610

**Document Prepared By and
When Recorded Return To:**

ReconTrust Company, N.A.
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Mail Stop: AZ1-804-07-11
Chandler AZ 85224
(800) 540-2684

Property of Cook County Clerk's Office