Doc#. 1404454092 fee: \$50.00 JNOFFIC Apate: 02/13/2014/10/32 AM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Citi Loan No 2005154252 Seterus Loan No 25723394 Fannie Loan No 1706259859

ASSIGNMENT OF MORTGAGE

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUAPIE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SULLE 100, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/11/2008, and made by SUSANA M VALLE AND EMILIO VALLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINGE FOR MORTGAGE SERVICES III, LLC and recorded 02/21/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0805204119.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 07-16-105-126-0000

Property is commonly known as: 954 FOXWOOD COURT, SCHAUMBURG, IL 60194.

Dated this 07th day of February in the year 2014 CITIMORTGAGE, INC.

HEATHER NAVARRO VICE PRESIDENT

JANA CE All Authorized Signatories whose signatures appear above are employed by Nationwide Tit's Clearing, Inc. and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of February in the year 20.4, by Heather Navarro as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 02/25/2017

Tonya L. Tejera Notary Public State of Florida My Commission # EE849072 Expires February 25, 2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 22388148 -- MSR-2014-02-01 DOCR T0414023909 [C-2] EFRMIL1

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1404454092 Page: 2 of 2

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'EXHIBIT A'

PARCEL 1: THE SOUTHEASTERLY 52.50 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE NORTHEASTERLY LINE OF LOT 52 IN COLONY LAKE CLUB UNIT NO. 2 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF SCHAUMBURG COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENT MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 12, 1976 AND KNOWN AS TRUST NUMBER 51691 DATED JANUARY 5, 1977 AND RECORDED MARCJ' 23, 1977 AS DOCUMENT NUMBER 23860589 AND AS AMENDED BY DOCUMENT NUMBER 24060823 RECORDED A JGUST 16, 1977 IN COOK COUNTY ILLINOIS



