

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Citi Loan No 0637295030  
Seterus Loan No 25325613  
Fannie Loan No 1693636575

**ASSIGNMENT OF MORTGAGE**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/11/2003, and made by MICHAEL GALIZIA AND CHRISTINE M WIBERG to ABN AMRO MORTGAGE GROUP INC and recorded 03/02/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0508912145.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

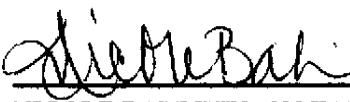
Property is commonly known as: 8454 W CATALPA 2, CHICAGO, IL 60656.

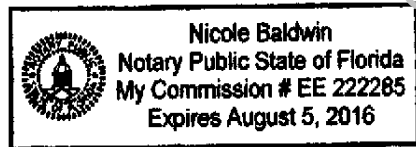
Dated this 11th day of February in the year 2014  
CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

  
\_\_\_\_\_  
NICOLE PEDDER  
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by Nationwide Title Clearing, Inc. and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on this 11th day of February in the year 2014, by Nicole Pedder as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 22333479 -- MSR-2014-02-01 DOCR T0614020411 [C-2] EFRMIL1



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## 'EXHIBIT A'

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 2 IN THE PARKSIDE SQUARE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZENSNY'S CUMBERLAND SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER AT LOT 2; THENCE NORTH 01 DEGREE 49' 12" EAST ALONG THE WEST LINE THEREOF 92.01 FEET; THENCE SOUTH 88 DEGREES 13' 35" EAST 82.52 FEET; THENCE NORTH 01 DEGREE 34' 57" EAST 21.18 FEET; THENCE SOUTH 88 DEGREES 10' 41" EAST 73.55 FEET; THENCE NORTH 01 DEGREE 49' 19" EAST 17.70 FEET; THENCE SOUTH 88 DEGREES 10' 41" EAST 18.25 FEET; THENCE NORTH 01 DEGREE 42' 32" EAST 69.74 FEET; THENCE NORTH 88 DEGREES 24' 22" WEST 91.18 FEET; THENCE NORTH 01 DEGREE 35' 38" EAST 66.70 FEET TO THE NORTH LINE OF LOT 2; THENCE SOUTH 89 DEGREES 59' 26" EAST 125.78 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01 DEGREE 49' 07" WEST ALONG SAID LINE 125.77 FEET; THENCE NORTH 55 DEGREES 30' 22" WEST 19.18 FEET; THENCE SOUTH 02 DEGREES 8' 41" WEST 9.69 FEET; THENCE SOUTH 55 DEGREES 30' 22" EAST 19.25 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01 DEGREES 49' 07" WEST ALONG SAID LINE 9.73 FEET; THENCE NORTH 55 DEGREES 30' 22" WEST 19.31 FEET; THENCE SOUTH 02 DEGREES 08' 43" WEST 66.81 FEET; THENCE NORTH 88 DEGREES 27' 02" WEST 162.15 FEET; THENCE SOUTH 01 DEGREE 34' 57" WEST 66.31 FEET TO THE SOUTH LINE OF LOT 2; THENCE NORTH 89 DEGREES 57' 37" WEST ALONG SAID SOUTH LINE 82.93 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 10780629.



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Clerk's Office