

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 30-20-117-068-0000

[Space Above This Line For Recording Data]

Loan No.: 1621477388

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1010 F. St. Andrew Place, Suite B150, Santa Ana, CA 92705, a certain Mortgage dated June 14, 2006 and recorded on July 28, 2006, made and executed by BRIDGETTE MITCHELL to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 1374 ONE HALF WENTWORTH AVE, CALUMET CITY, IL 60409

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Sixty Three Thousand Three Hundred Seventy Six and 00/100ths (\$63,376.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0620942082), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1-29-14



Assignor:
JPMorgan Chase Bank, National Association

By: _____

Katasha R. Gilbert
Vice President

Its: _____



UNOFFICIAL COPY

ACKNOWLEDGMENT


State of Louisiana

§
§
§

Parish of Ouachita

On this 29 day of Jan 2014, before me appeared **Katasha R. Gilbert**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **Vice President**, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that **Katasha R. Gilbert** acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
 Notary I.D. #067506
 Lincoln Parish, Louisiana
 Commissioned for Life



 Signature of Person Taking Acknowledgment
TOMMIE J. NELSON

 Printed Name
NOTARY PUBLIC

 Title or Rank

(Seal)

Serial Number, if any: NA



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Exhibit "A"

LOT 15 (EXCEPT THE SOUTH 14.88 FEET THEREOF) AND THE SOUTH 8.38 FEET IF KIT 14 AS MEASURED ON THE EAST AND WEST LINES, IN BLOCK 2 IN GOLDCOAST ADDITION, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 30-20-117-069-0000

PROPERTY of Cook County Clerk's Office