

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
MAC X9400-L1C
P.O. BOX 245018
MILWAUKEE WI 53224

SUBMITTED BY: DARLA PHILIPCZYK

Loan Number: 0628668204

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHARON K EASTKUNG

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0330044066

Date of Note: 08/25/2003

Original Recording Date: 10/27/2003

Property Address: 1227 W LUNT AVE APT 2A CHICAGO, IL 60626

Legal Description: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED SEP-01-1986, AND RECORDED OCT-06-1986, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: BOOK AND PAGE 86457622. THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: UNIT NO. 1227-2A IN THE LUNT COURT CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS THEREOF AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 27, 1979 IN DOC. NO. 25246455 AS AMENDED FROM TIME TO TIME IN THE COOK COUNTY RECORDS.

PIN #: 11-32-114-031-1038

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2014.

Wells Fargo Bank, N.A.

Kristi J. Doherty

By: KRISTI J. DOHERTY

Title: Vice President Loan Documentation

UNOFFICIAL COPY

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 02/11/2014 by KRISTI J. DOHERTY, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Sui H Lau

Notary Public: SUI H. LAU
My Commission Expires:
01/31/2015

Property of Cook County Clerk's Office