UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-13-24152 **BOX 70**

Doc#: 1404404092 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/13/2014 02:23 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insuranc : Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, a National Association organized and existing under and by virtue of the laws of the United States, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMorgan Chase Bank, National Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 7/11/2007 excuted by Irina Rakova Gacparski and Mieczyslaw Gacparski

Grantor(s), to Washington Mutual Bank, FA. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/20/2007 as Document Number 0720108012 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as:

611 Barberry Lane, Wheeling, IL 60090

PIN: 03-09-404-051

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice Presichent and attested by its Vice President and its corporate seal affixed here to this 23 day of January, 2014

JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA

STATE OF LEXAS

B James , the undersigned Notary Public, do hereby certify that Ting Lyons

Markera Banks who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 23th day of January, 2014.

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EXHIBIT A

PARCEL 1: UNIT NUMBER 2 BUILDING NUMBER 16, LOT 4 IN LAKESIDE VILLAGES UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT NUMBER 21751908 AND AS AMENDED BY DOCUMENT DATED MARCH 23, 1972, AND RECORDED ON MARCH 30, 1972 AS DOCUMENT NUMBER 21851782 AND FURTHER AMENDED BY DOCUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AC DOCUMENT NUMBER 21884592 AND FURTHER AMENDED BY DOCUMENT DATED MAY 8, 1972 AND RECORDED MAY 13, 1972 AS DOCUMENT NUMBER 21884592, IN COOK COUNTY, ILLINOIS.

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