

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 27-26-203-047-1003 AND 27-26-203-047-1011

[Space Above This Line For Recording Data]

Loan No.: 1621494570

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated November 9, 2006 and recorded on November 21, 2006, made and executed by PAULA JEAN BALLARD to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 8124 168TH PLACE 2E, TINLEY PARK, IL 60477

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Forty Seven Thousand and 00/100ths (\$47,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0632533044), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01-30-2014.



Assignor:
JPMorgan Chase Bank, National Association

By: Arif Hall
Arif Hall

Vice President

Its: _____



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ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 30 day of JAN. 2014, before me appeared ARIEL HALL, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that ARIEL HALL acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
 Notary I.D. #067566
 Lincoln Parish, Louisiana
 Commissioned for Life



 Signature of Person Taking Acknowledgment
TOMMIE J. NELSON

 Printed Name
NOTARY PUBLIC

 Title or Rank
 Serial Number, if any: N/A

(Seal)



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Exhibit "A"

UNIT NUMBER 2-E AND G-5 IN BIRDSONG CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 74 IN CHERRY CREEK SOUTH SUBDIVISION PHASE III, BEING A SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87081317 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PIN 27-26-203-047-1003 & 27-26-203-047-1011

Recorded at Cook County Clerk's Office