Doc#. 1404408250 fee: \$50.00 UNOFFIC Apate: 02/13/2014/12:51 PM Pg: 1 of 2 Cook County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1154717070

MERS ID#: 100031200010521901 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose partices, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN P HOLMES AND LACKEN A HOLMES

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR

WINTRUST MORTGAGE CORPORATION

Original Instrument No: 1034749025

Date of Note: 12/03/2010 Original Recording Date. 12/13/2010 Property Address: 42 REVERE DR SOUTH BARRINGTON, IL 60010

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 01-27-102-002-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be excepted on this date of 02/12/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

lethis Ken

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 02/12/2014.

Notary Public: Vicki C. Knighten

SOM CO

- 54231

My Commission Expires: Lifetime Commission

Resides in: Ouachita

1404408250 Page: 2 of 2

UNOFFICIAL COPY

LOAN NO.: 1154717070

EXHIBIT "A"

LOT 111 IN SOUTH BARRINGTON LAKES UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE SOFT NO. 24. RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 25, 1978 AS DOCUMENT NO. 24599768, IN COOK COUNTY, ILLINOIS.