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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| A. NAME & PHONE OF CONTACT AT FILER (optional) SomerCor 504, Inc 312-360-3300 | |
|-------------------------------------------------------------------------------|---|
| B. E-MAIL CONTACT AT FILER (optional) | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | |
| SOMERCOR 504, INC. 601 S. LASALLE STREET, SUITE 510 | 1 |
| CHICAGO, IL 60605 | |
| | |

Doc#: 1404413090 Fee: \$46.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/13/2014 02:00 PM Pg: 1 of 5

Doc#: 1331744054 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/13/2013 12:25 PM Pg: 1 of 5

| THE ABOVE | SPACE IS | FOR FILING | OFFICE U | SE ONLY |
|-----------|----------|------------|----------|---------|
| | | | | |

| DEBTOR'S NAME: Provide or one Debtor name (1a or 1b) (use exact, fundame will not fit in line 1b, leave all of ite in 1 t lank, check here and provide and provide in the interval of the inte | ull name; do not omit, modify, or abbreviate a de the individual Debtor information in item 1 | any part of the Debtor O of the Financing Sta | s name); if any part of the in | CC1Ad) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------|-----------------|
| 1a. ORGANIZATION'S NAME SS 2130, LLC | | | | |
| R 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| : MAILING ADDRESS 2118-30 N. SOUTHPORT AVE. | CHICAGO | STATE IL | 60614 | COUNTRY |
| DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use of the name will not fit in line 2b, leave all of item 2 blank, check here and provided in the name will not fit in line 2b, leave all of item 2 blank, check here | u" name; do not omit, modify, or abbreviate | any part of the Debtor 10 of the Financing St | 's name); if any part of the in atement Addendum (Form U | dividual Debtor |
| 28. ORGANIZATION'S NAME EURO COLLISION INCORPORATED | | | | |
| R 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| mailing address 2118-30 N. SOUTHPORT AVE. | CHICAGO | STATE | 60614 | USA |
| SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE | ECURED PARTY): Provide City one Secure | d Party name (3a or 3 | b) | |
| 3a. ORGANIZATION'S NAME U.S. SMALL BUSINESS ADMINISTRA | TION | 4 | | |
| R 36. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | ONAL NAME(S)/INITIAL(S) | SUFFIX |
| 601 S. LASALLE STREET, SUITE 510 | CHICAGO | STATE UL | POSTAL CODE 60605 | USA |
| 4. COLLATERAL: This financing statement covers the following collateral: | | | J _x | |

"SEE EXHBIT B ATTACHED HERETO AND INCORPORATED HEREIN."

| 5. Check poly if applicable and check pnly one box; Colleteral is held in a Trust (see UCC1Ad, item 17 and Instructions) | being administered by a Decedent's Personal Representative |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 5. Check only in applicable one of the street state. | 6b. Check only if applicable and check only one box: |
| 6a. Check only if applicable and check only one box: Public Finance Transaction | Agricultural Lien Non-UCC Filing |
| Public-Finance Transaction Seller/Blue | /er Bailee/Bailor Licensee/Licensor |
| 7. ALTERNATIVE DESIGNATION (II applicable). | |
| 8. OPTIONAL FILER REFERENCE DATA: SBA # 63630150-01 // ML # 3431 | 1 Administratore (IACA) |

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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS

| O- ODOANITATIONIC MANG | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------|------------------|------------------------|---------------------|
| 9a. ORGANIZATION'S NAME SS 2130, LLC | | | | | |
| 9b. INDIVIDUAL'S SURNAME | | | | | |
| FIRST PERSONAL N/ ME | | | | | |
| ADDITIONAL NAME(S)/INIT AL(-7) | SUFFIX | | | | |
| 90 | | | | S FOR FILING OFFIC | |
| DEBTOR'S NAME: Provide (10a or Out and one additional Debtor na do not omit, modify, or abbreviate any part of "ie Uniter's name) and enter | | ine 1b or 2b of the Fir | ancing S | tatement (Form UCC1) (| ise exact, full nar |
| 10a. ORGANIZATION'S NAME | | | | | |
| 10b. INDIVIDUAL'S SURNAME | | | | , | |
| INDIVIDUAL'S FIRST PERSONAL NAME |)_ | | | , | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | 0 / | | | | SUFFIX |
| : MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| | SIGNOR SECURE D PARTY'S | ! NAME: Provide or | ly <u>one</u> na | i ame (11a or 11b) | |
| 11a. ORGANIZATION'S NAME SOMERCOR 504, INC. | 17% | | | | |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | ADDITIO | NAL NAME(S)/INITIAL(S |) SÚFFIX |
| c. MAILING ADDRESS 601 S. LASALLE STREET, SUITE 510 | CHICAGO | | STATE | POSTAL CODE | COUNTRY |
| | CIIICAGO | 6.70 | 11. | 00002 | USA |
| (, ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | 7 | | | |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | 7 | S | | |
| | in the 14. This FINANCING STATE | | extracted | collateral is filed | as a fixture filing |
| 3. ☑ This FINANCING STATEMENT is to be filed [for record] (or recorded) REAL ESTATE RECORDS (if applicable) | 16 Description of real estate | covers as-e | | collateral is filed | as a fixture filing |
| This F:NANCING STATEMENT is to be filed [for record] (or recorded) REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item (if Debtor does not have a record interest): | Covers tilliber to be t | covers as-e | | collateral is filed | as a fixture filing |
| 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3. This Financing Statement is to be filed [for record] (or recorded) REAL ESTATE RECORDS (if applicable) 5. Name and address of a RECORD OWNER of real estate described in item (if Debtor does not have a record interest): Commonly known as: 2.118-30 N. Southport Ave., 1403 W. Shakespeare A and 1419-31 W. Shakespeare Ave. Chicago, IL 60614 | 16 16. Description of real estate See Exhibit "A" L | covers as-e | | collateral is filed | as a fixture filing |

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN THE SHAKESPEARE RETAIL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 TO 18 IN BLOCK 3 IN DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 14 IN SHEFFIELD ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94770050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

PARCEL 2:

ELEMENTS.

LOTS 1 AND 2 IN 6LOCK 3 IN DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 14 IN SHEFFIELDS ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIONAN, IN COOK COUNTY, ILLINOIS.

PIN#: 14-32-123-036-0000, 14-32-123-039-1001

COMMON ADDRESS: 2118-30 N. SOLT PORT AVE., 1403 W. SHAKESPEARE AVE. and 1419-31 W. SHAKESPEARE AVE., CHICAGO, IL 60614

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EXHIBIT B TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT -

- All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate more fully described herein (the "Property") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any with foregoing.
- All leases, subleases, rents, issues, income, amounts due and payable to Debtor under any lease or sublease of the Property (whether now due and owing or due and owing in the future, including, but not limited to, rent, additional rent, percentage rent, taxes, insurance and reimbursable costs and expenses, whether due in one payment or amortized over a period of time), condemnation proceeds and profits relating to the Property and all proceeds thereof.
- 3. All of Debtor's assets, how so ver arising, wherever located and whether now owned or existing or hereafter existing or acquired, including, but not similar to, the following:

OUNT

- (i) all Equipment;
- (ii) all Accounts Receivable;
- (iii) all Inventory;
- (iv) any and all monies, reserves, deposits, deposit accounts, securities, cash, cash equivalents, balances, credits, and into ext and dividends on any of the above, of or in the name of Debtor, now or he eafter with the Secured Party, and any and all other property of any kind and description of or in the name of Debtor, now or hereafter, for any reason or purpose whatsoever, in the possession or control of, or in transit to, the Secured Party or any agent or bailee for the Secured Party;
- (v) all chattel paper, whether tangible or electronic chattel paper, contract rights, letter of credit rights, and instruments including, without limitation, all supporting obligations of any of the foregoing;
- (vi) all General Intangibles;
- (vii) all investment property;
- (viii) all furniture and fixtures;
- (ix) all documents of title and receipts, whether negotiable or nonnegotiable, including all goods covered by such documents;
- (x) all books, records and computer records in any way relating to the above property;

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(xi) any and all substitutions, renewals, improvements, replacements, additions and proceeds of (i) through (x) above, including, without limitation, proceeds of insurance policies.

"Account Debtor" shall mean any Person who is or who may become obligated to Debtor under, with respect to, or on account of an Account Receivable or other Collateral.

"Accounts Receivable" shall mean any and all accounts (as such term is defined in the UCC) of Debtor and each and every right of Debtor to (i) the payment of money or (ii) the receipt or disbursement of products, goods, services or other valuable consideration, whether such right now exists or hereafter arises, whether such right arises out of a sale, lease or other disposition of Inventory, or out of a rendering of services, or out of a policy of insurance issued or to be issued, or from a secondary obligation or arising out of the use of a credit or charge card or information contained on or for use with such card, incurred or to be incurred, or any other transaction or event, whether such right is created, generated or earned by Debtor or by some other Person who subsequently transfers such Person's interest to Dootor, whether such right is or is not already earned by performance, and howsoever such right may be evidenced, together with all other rights and interests (including all liens and security interests) which Debtor may at any time have by the or agreement against any Account Debtor or other Person obligated to make any such payment or against any property of such Account Debtor or other Person.

"Equipment" shall mean all machinery and equipment owned by Debtor, wherever located, whether now owned or hereafter existing or acquired by Debtor, any embedded software thereon, any additions thereon, accessions thereto or replacements of parts there of

"General Intangibles" shall mean all gene al intangibles (as such term is defined in the UCC) owned by Debtor, including, but not limited to payment intangilles, goodwill, software, trademarks, trade names, licenses, patents, patent applications, copyrights, inventions, franch see, books and records of Debtor, designs, trade secrets, registrations, prepaid expenses, all rights to and payments of refunds, overpayments, rebates and return of monies, including, but not limited to, sales tax refunds, tax refunds, tax refunds and rights to and payments of refunds, overpayments or overfundings under any pension, retirement or profit sharing plans and any guarantee, security interests or other security held by or granted to Debtor to secure payment by an Account Debtor of any of the Accounts Receivable.

"Inventory" shall mean any and all goods, finished goods, whole goods, materials, raw materials, work-in-progress, components or supplies, wheresoever located and whether now owned or harinafter acquired and owned by Debtor, including, without limitation, goods, finished goods, whole goods, materials, two materials, work-in-process, components or supplies in transit, wheresoever located, whether now owned or hareafter acquired by Debtor, which are held for demonstration, illustration, sale or lease, furnished under any control of service or held as raw materials, work-in-process for manufacturing or processing or supplies for manufacturing or processing, and all materials used or consumed in the business of Debtor, and shall include such other property, the sale or disposition of which has given rise to an Accounts Receivable and which has been returned to or repossessed or stopped in transit by or on behalf of Debtor, but shall not include property owned by third parties in the possession of Debtor.

"Person" shall mean individually, and "Persons" shall mean collectively, any individual, sole proprietorship, partnership, joint venture, trust, unincorporated organization, association, corporation, institution, entity, party or government (whether national, federal, state, county, city, municipal or otherwise including, without limitation, any instrumentality, division, agency, body or department thereof).

"UCC" shall mean the Uniform Commercial Code as enacted and amended in the State of Illinois, and as may be further amended from time to time.