



Doc#: 1404428023 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/13/2014 02:02 PM Pg: 1 of 3

13-067626

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION  
PLAINTIFF,

-vs-

CYNTHIA GREEN-BYERS A/K/A CYNTHIA GREEN  
A/K/A CYNTHIA BYERS A/K/A CYNTHIA GREEN-  
WINKFIELD; GEORGE MATTHEW BYERS, JR.  
A/K/A GEORGE M. BYERS A/K/A GEORGE M.  
BYERS JR.; WORLDWIDE ASSET PURCHASING II,  
LLC, AS ASSIGNEE OF BANK OF AMERICA (USA),  
N.A.; PORTFOLIO RECOVERY ASSOCIATES, LLC;  
VILLAGE OF LANSING, AN ILLINOIS MUNICIPAL  
CORPORATION; CAPITAL ONE BANK (USA), N.A.;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS; UNKNOWN OCCUPANTS  
DEFENDANTS

NO. 14 CH 1519

PROPERTY ADDRESS:  
3021 EAST 190TH PLACE  
LANSING, IL 60438

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
01/27, 2013, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

George Matthew Byers, Jr. and Cynthia Green-Byers, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Cynthia Green-Winkfield to Mortgage Electronic Registration Systems, Inc.,  
as Nominee for PHH Mortgage Services and recorded February 27, 2003 as Document No.  
0030277376 in the Cook County Recorder's Office, having a legal description and common  
address as follows:

# UNOFFICIAL COPY

LOT 15 IN OUR SAVIOUR LUTHERAN CHURCH SUBDIVISION, BEING ALL THAT PART OF THE WEST 1742.4 FEET OF THE EAST 1792.4 FEET OF THE SOUTH 250.0 FEET OF THE NORTH 400 FEET OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A STRAIGHT LINE THAT IS AT RIGHT ANGLES TO THE NORTH LINE OF AFORESAID 250 FOOT WIDE STRIP OF LAND AND COMMENCING 747.40 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4 OF SAID SECTION 6, AND GOING SOUTH 250 FEET IN A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF AFORESAID 250 FOOT WIDE STRIP OF LAND THAT IS 746.36 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4 OF SAID SECTION 6 AND CONTAINING 6,000 ACRES IN ALL IN VILLAGE OF LANSING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 4, 1979 AS DOCUMENT 3089743

Commonly known as 3021 East 190th Place, Lansing, IL 60438  
Permanent Index No.: 33-06-403-041-0000

3. Parties against whom foreclosure is sought:

Cynthia Green-Byers a/k/a Cynthia Green a/k/a Cynthia Byers a/k/a Cynthia Green-Winkfield; George Matthew Byers, Jr. a/k/a George M. Byers a/k/a George M. Byers Jr.; Worldwide Asset Purchasing II, LLC, as Assignee of Bank of America (USA), N.A.; Portfolio Recovery Associates, LLC; Village of Lansing, an Illinois Municipal Corporation; Capital One Bank (USA), N.A.; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE

*Laura J. Anderson*  
Attorney of Record

Laura J. Anderson

PREPARED BY:

Randal S. Berg (6277119)  
Michael N. Burke (6291435)  
Christopher A. Cieniawa (6187452)  
Jim DeMars (6292689)  
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Mallory Goldwasser (6306039)  
Michael Kalkowski (6185654)  
Jonathan B. Kaman (6307894)  
Laura J. Anderson (6224385)  
Jenna M. Rogers (6308109)  
Kevin P. Kelley (6304839)

Anthony M. DeRosa (6310819)  
Aleksandar Pipovic (6309919)

Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Attorney No: 42168

MAIL TO:

Provest  
1 East 22<sup>nd</sup> Street, Suite 120  
Lombard, IL 60148

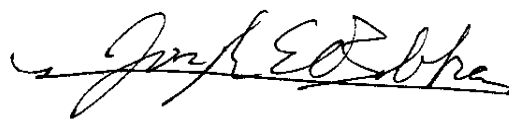
**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

# UNOFFICIAL COPY

## CERTIFICATE OF SERVICE

The undersigned states that he/she has mailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 100 West Randolph Street, 9<sup>th</sup> Floor, Chicago, Illinois 60601, Attn.: HB4050 Pilot Program, by depositing the same in the FedEx drop box located at 2121 Waukegan Road, Bannockburn, IL 60015 before 5:00 PM, on

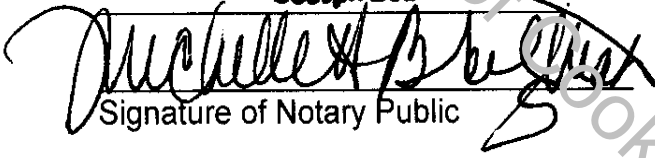
2-7-14



State of Illinois  
County of Lake

This instrument was acknowledged before me on 2-7-14 by

~~Joseph Bobka~~

  
Signature of Notary Public

Clerk's Office