



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

607954701 · DIV# 37

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1404540032 Fee: \$60.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 02/14/2014 04:00 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Karchmar & Lambert, P.C., (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing date the 14th day of April, 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 1013304094 & 1013304095 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 550 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 211 WEST WACKER OFFICE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0505345136, AS AMENDED, IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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INT 97

together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 17-09-414-006-1025
Address(es) of premises: 211 West Wacker Drive, Suite 550, Chicago, IL 60606
Witness and and seal, this 24th day of January, 2014.

(Signature) (SEAL)
(SEAL)

This instrument was prepared by:
Monika Ciepiela 20 N. Martingale Rd. Suite 600 Schaumburg, Illinois 60173

UNOFFICIAL COPY

American Chartered Bank

In #607954701

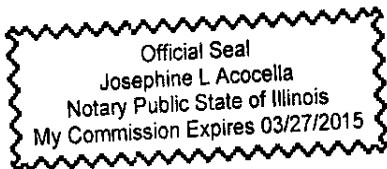
(NAME)

(ADDRESS)

STATE OF Illinois }
County of Cook } SS.

I, JOSEPHINE L. ACCELLA, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark Johnston
personally known to me to be the Vice-President of the American Chartered Bank
, a corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ and _____ Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ seal this 24 day of January, 2014.



Josephine L. Accella
NOTARY
Commission expires: 03-27-2015

RELEASE DEED
By Corporation

American Chartered Bank

20 N. Martingale Rd. Suite 600, Schaumburg, IL 60196

TO

ADDRESS OF PROPERTY:

MAIL TO:

RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
41982118-IL550-Cook County Rec
205993

PROPERTY OF COOK COUNTY CLERK'S OFFICE