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Recording Requested By:
JPMORGAN CHASE BANK N.A.

Doc#: 1404540037 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/14/2014 04:15 PM Pg: 1 of 2

When Recorded Return To:

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CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-8071
41984450-IL31-Cook County

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:100526507-1 "INTEGRITY 3 LLC" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by INTEGRITY 3, LLC, A ILLINOIS LIMITED LIABILITY COMPANY, originally to JPMORGAN CHASE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/08/2011 Recorded: 11/21/2011 as Instrument No.: 1132542011, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 19 IN BLOCK 2 IN CARLSON AND HOLMES SUBDIVISION OF LOTS 1 AND 2 OF SEYMOUR'S ESTATE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 11323030190000
Property Address: 6726 N. GLENWOOD AVE, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, N.A.
On January 29th, 2014

SHABINA VALLIANI, AUTHORIZED OFFICER

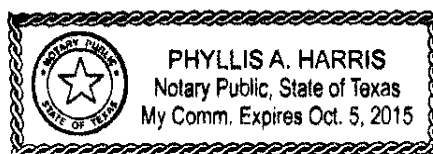
STATE OF Texas
COUNTY OF Dallas

S Y
P Z
S N
M N
SC Y
E Y
INT 97

On January 29th, 2014, before me, PHYLLIS A HARRIS, a Notary Public in and for Dallas in the State of Texas, personally appeared SHABINA VALLIANI, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PHYLLIS A HARRIS
Notary Expires: 10/05/2015



(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Maleka M. Bean, JPMORGAN CHASE BANK N.A. 3929 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063

Property of Cook County Clerk's Office