

UNOFFICIAL COPY

Recording requested by:
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT BY
QUEEN'S PARK OVAL ASSET
HOLDING TRUST, ITS ATTORNEY
IN FACT



Doc#: 1404545003 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/14/2014 08:01 AM Pg: 1 of 3

When recorded mail to:
M.E. WILEMAN
ORION FINANCIAL GROUP, INC.
2860 EXCHANGE BLVD. SUITE
100
SOUTHLAKE, TX 76092
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19802831439318150
Commitment# 3316

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY QUEEN'S PARK OVAL ASSET HOLDING TRUST, ITS ATTORNEY IN FACT
, 451 7TH STREET S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and
transfers to:

~~QUEEN'S PARK OVAL ASSET HOLDING TRUST, C/O U.S. BANK TRUST
NATIONAL ASSOCIATION,
300 DELAWARE AVE, 9TH FLOOR, WILMINGTON, DE 19801~~

All its interest under that certain Mortgage dated 6/13/03, executed by:
JEFFERY JACKSON, Mortgagor as per MORTGAGE recorded as Instrument No.
317807062 on 8/27/03 in Book _____ Page _____ of official
records in the County Recorder's Office of Cook County, ILLINOIS.
Tax Parcel = 21301040421022, COOK COUNTY TREASURER
Original Mortgage \$108,500.00
7215 S. YATES BLVD #4B, CHICAGO, IL 60649 *INST. 0317807062
DATE 6/27/03

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Orion Financial Group Inc.



JACKSON, JEFFERY *13134521*
25CAP/AOM/OPD

* U.S. Bank Trust National Association, Not in its
Individual Capacity But solely As owner Trustee
FOR QUEEN'S PARK OVAL Asset Holding Trust

S 1
P 3
C N
R N
CG Y
E Y
HT Y

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CORPORATION ASSIGNMENT OF MORTGAGE

Recording requested by:

Doc. ID# 19802831439318150

Dated: 1-24-14

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY QUEEN'S PARK OVAL ASSET HOLDING TRUST, ITS ATTORNEY IN FACT

By Kelli J. Ahrs
: Kelli J. Ahrs, Vice President

State of Texas
County of Tarrant

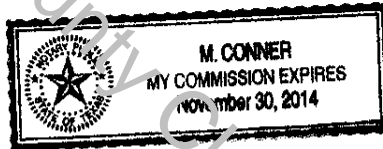
On 1-24-14 before me, M. Conner, Notary Public, personally appeared Kelli J. Ahrs, VP to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: M. Conner
: M. Conner

Prepared by: ERICA MEJIA
101 S. MARENGO AVE. 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 486-3609



CLERK'S OFFICE OF COOK COUNTY

UNOFFICIAL COPY

DOC # 19802831439318150
JACKSON

LEGAL DESCRIPTION

PARCEL 1:

UNIT 7215 4B IN THE SILVER COAST CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 (EXCEPT FROM EACH OF THE SAID LOTS 5 AND 6, THE EASTERLY 33 FEET TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT 6) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF DOUGLAS TRACT

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011197262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 0011197262