## **UNOFFICIAL COPY**





Doc#: 1404545019 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/14/2014 08:56 AM Pg: 1 of 3

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7	TRUSTEE'S DEED
Ċ	This Indenture, made m's 6th day of February
•	Corporation, gualified to go gust business under and business City 1, 2014, between ATG Trust Company, an Illinois
J	deeds duly recorded and delivered as said company in pursuance of a trust agreement dated the 25th day of January
5	
_	Toldings 0, LLC, an illinois limited liability company
0	of
g	Witnesseth. That said party of the first part, in consideration of the sum of 10.00 Dollars, and other good and valuable
6	considerations in fland paid, does hereby grant, sell and convey unto said party of the second part, the following additional and valuable
60	
1	See Legal Description Rider Attached & Made a Part Hereof
$\sim$	
8	
	<sup>4</sup> O <sub>x</sub>
4	
412	
<u>,</u>	
4	Permanent Tax Number:
	Power of (T. A)
	Permanent Tax Number:
	wpsarconances therefore the period of the pe
	To Have and To Hold the same unto said party of the second part and a d
	of the second part.  This do not be party of the second part, and to the proper use, benefit and behoof forever of said party.
	This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust expression and vested in said trustee by the terms
	subject to the lien of every trust or mortgage (if any those has a few littlest agreement above mentioned. This deed is made
-	remaining unreleased at the date of the delivery hereof
	In Witness Whereof, said party of the first part has caused its corporate scal to be borner of
	signed to these presents by its Elizabeth Perkins Trust Officer, the day and year first above written.
	ATG TRUST COMPANY, as Trustee aforesaid
	By Gill Ille
	Trust Officer ———
1 9	Street address of above described property: 6224 Street St. Martin Luther King Drive Obice 11, 2007
L	6224 S. Martin Luther King Drive, Chicago, IL 60637

ATG TRUST FORM 8008 © ATG TRUST COMPANY (REV 12/07)

Bx 334

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## **UNOFFICIAL C**

STATE OF ILLINOIS

) SS

HEREBY CERTIFY that

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO

Elizabeth Perkins

COUNTY OF COOK

Trust Officer of the ATG TRUST COMPANY, a Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Elizabeth Perkins \_ Trust Officer, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Elizabeth Perkins Officer did also then and there acknowledge that he/she, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th

day of February

Notary Public

OFFICIAL SEAL MAURA MANNIX NOTARY FUELIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/01/16

Mail this recorded instrument to:

PREHOIDINGS 6, UC AAIN Krusha Patel 640 N 65 Salle # 638 CMLago, 1L 60654

This instrument prepared by:

ATG Trust Company 1 S. Wacker Drive, 24th Floor Chicago, IL 60606

Mail future tax bills to:

PRE Holdings 6, UC. 640 N La Salle St # 638 Unicago, 11 60654

Co224 Simprim lydren King DR Chgo. 711. Gol37.

**REAL ESTATE TRANSFER** 

02/11/2014

CHICAGO: \$1,687.50 CTA: \$675.00

TOTAL: \$2,362.50

20-15-317-043-0000 | 20140201601472 | HXZRS2

ATG TRUST

**REAL ESTATE TRANSFER** 02/11/2014 COOK ILLINOIS:

\$112.50 \$225.00

TOTAL: \$337.50

20-15-317-043-0000 | 20140201601472 | 7G9AMB

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## **UNOFFICIAL COPY**

## **Legal Description**

THE SOUTH 7 FEET OF LOT 4 AND ALL OF LOTS 5, 6, 7 AND 8 IN BLOCK 6 IN DAVIDSON'S SUBDIVISION OF LOTS 7, 8 AND PART OF LOT 12 IN WILSON HEALD AND STEBBINS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE EAST BOUNDARY LINE OF SAID PREMISES BEING THE WEST LINE OF SOUTH PARK AVENUE, IN COOK COUNTY, ILLINOIS.

