Doc#. 1404548036 fee: \$50.00 UNOFFIC Ade: 02 14/2 014 0 9:18 AM Pg: 1 of 1 day. County Reso der of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 82248664

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROING REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A AMERICAN FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/15/2004, and made by MOISES PEREZ AND ELVIRA PEREZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR A AMERICAN FINANCIAL GROUP, INC. and recorded 04/28/2004 in the records of the Recorder or Plegis rar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0411901041.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 22 IN BLOCK 4 IN THE SECOND ADDITION 20 CLEARING, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREET, RAILROAD RIGHT OF WAY, SCHOOL LOTS AND STREETS HERETOFORE DEDICATED), IN COOK COUNTY, ILLINCIS.

Tax Code/PIN: 19-20-214-003-0000

Property is commonly known as: 5753 W. 64TH PLACE, CHICAGO, 1L 60638.

Dated this 12th day of February in the year 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 'AS NOMINEE FOR A AMERICAN FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS 5/0/45

NADINE HOMAN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and pave reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of February in the year 2014, by Nadice Homan as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A AMERICAN FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSAV 23146737 -- FŇMA MIN 100052550003252326 MERS PHONE 1-888-679-6377 DOCR T1214020312 [C-1] EFRMIL1



