

**PARTIAL SATISFACTION OR  
RELEASE OF MECHANIC'S LIEN:**

Releasing Dunkin' Brands, Inc. only }  
from Document 1403608220, }  
recorded 2/5/2014 }

STATE OF ILLINOIS

COUNTY OF Cook

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against **Dunkin' Brands, Inc.** for **One Dollar (\$1.00)**, while retaining its claim against **Weiss Builders & Design, LLC, J & M Arnaco LLC and Seva Companies, LLC** for the balance of said lien in the amount of \$20,990.00, on the following described property, to wit:

Street Address: **Dunkin' Donuts 71 E. Monroe Street Chicago, IL 60603:**

A/K/A: **Lots 1 and 4 (except the South 71 and 2/3 feet of said Lot 4) in Block 4 in fractional Section 15 addition to Chicago, in Township 39 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois**

A/K/A: **TAX # 17-15-103-005**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1403608220;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **February 12, 2014.**

**J & M TILE, INC.**

BY: \_\_\_\_\_

President

Prepared By:  
**J & M TILE, INC.**  
7700 Grant Street  
Burr Ridge, IL 60527


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

# UNOFFICIAL COPY

## VERIFICATION

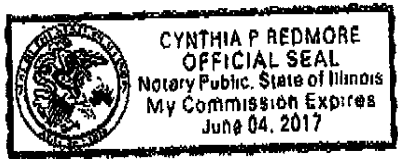
STATE OF ILLINOIS                    )  
  )  
COUNTY OF DuPage)

The affiant, James M. Sheputis, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
President

Subscribed and sworn to  
before me this February 12, 2014

  
\_\_\_\_\_  
Notary Public's Signature



Property of Cook County Clerk's Office